

Monthly Newsletter Edition

MARCH | 2024

### **District Governor's Message**



Fellow Lions,

Spring has Sprung!! At least I hope so—hopefully the cold winter weather is behind us and the warmer weather approaching. The day light is staying longer, flowers starting to pop up, and will soon be blooming. Lions are coming out of hibernation, and are planning Pancake Breakfasts, Chicken BBQ's, Murder Mystery Dinners, Road Clean-ups, Demolition Derbies, and many other fundraisers and service projects—remember those activities are a great way to entice new members—just ask someone to attend and participate!! Remember, Membership is everyone's responsibility! Our membership is currently at a negative 13 (688) from when we started the year out in July. We ALL need to work on this to increase our membership so we can serve more people in need!!

It is the time of year for Club Elections. Make sure this is discussed within your clubs and that you are identifying potential new leaders and remember to embrace new ideas! Make sure your Club Officers for 2024-2025 are entered into My LCI (the PU101's). If you are not sure how to complete this task, let me know and I can help you with this.

The Spring Rally is right around the corner also. District elections will take place IN PERSON this year between 8:30a-9a on Saturday, April 13, 2024. \*\*Remember—to be eligible to vote, your clubs MUST have all dues paid to the District, State & International\*\*. Then we will move into the last Cabinet Meeting of my year, followed by lunch, necrology, team building, speakers (Lion Ashley Grimm & International Director Bob Lee), awards presentations, and we will wrap up with a service project (packing Jared Boxes). I hope to see many of you and would be thrilled if representation from ALL clubs in attendance! International Director Bob Lee and his Partner In Service, Pam will be sharing the day with us, so it would be fantastic to have a great turnout for the days activities. Remember to bring your club banner and a small basket for the door prizes!!

We will also need many hands to complete the Jared Box Service Project as the District was approved for an LCIF District Community Impact Grant of \$3319 in order to complete the project—with many hands, the project will be complete quickly!

A few more reminders of upcoming events and important dates:

- 1. District Bowling Tournament—3/17/24 at Hillview Lanes—RSVP to Lion Alice Heasley asap!
- 2. District Duck Race—4/21/24—will be at noon at Yukon Lions Field (after their pancake breakfast). PLEASE get your ticket stubs and money to me asap—please consider having your club buy any unsold tickets so we can provide more assistance to Beacon Lodge!

- 3. March Madness—Basketball Brackets Fundraiser for Diabetes—it is easy and fun and helps provide needed funding for Diabetics needing medications!
- 4. District Golf Outing—will be at Glengarry Links on 7/27/24. For a successful event we need volunteers, club sponsors, and community sponsors. Planning meetings have started—please join our next meeting on 3/20/24 at the Kings Restaurant on Rt30 by Home Depot.
- 5. District Donations are due by May 1<sup>st</sup>—please get these to PDG Bob Mesher as soon as possible so I am able to make the District's Disbursements on time.

Remember to continue doing as no matter how large or how small the group or project, Lions do make a difference in everyone's lives that they touch.

Transformation—Change—Rebirth Changing the World

DG Amy



#### **First Vice District Governor Note**

#### 1VDG Jeff Jordan

Jeffreybob14e@gmail.com



Hold the Date! Every club should participate!





District 14-E Spring Rally & Convention Saturday, April 13, 2024

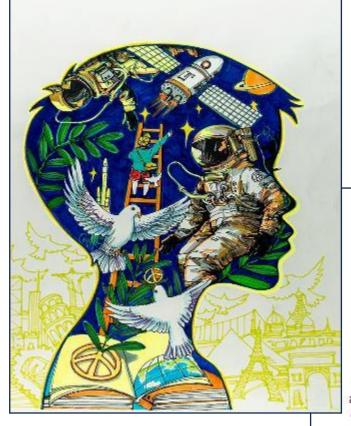




Hold the Date! Plan out your foursome now!



51st Annual Knights of the Blind Golf Open Saturday, July 27, 2024



"Peace is not just about ending wars; it requires each of us to live with kindness, to solve problems, and to influence others around us with our positive actions." Congratulations to 2023-24 Lions International

#PeacePoster Contest Grand Prize Winner Fanjin Si, 11, sponsored by Shaanxi Datang Lions Club (China)! For over three decades, the Peace Poster Contest has inspired thousands of children around the world.



Dare to Dream

I dared to see through my heart among the "actually blind" who closed their eyes to hope and imagination. I raised my head up to the sky and dreamed. I added a thousand colors to the rainbow in my imagination.

White is not always bright, and black is not always scary. These are the misconceptions piled up in the drawers of our mind.

Yetka Yağiz Demirtas 2023-24 Peace Essay Contest Grand Prize Winner

lionsclubs.org/peaceessay

irpeaceassay

#### **Second Vice District Governor Message**

#### Fellow Lions:

It's March! ALREADY?!!?!?! Wow! 2024 is FLYING! From my duties as newsletter editor, I see that we are starting to come out of hibernation from our not so cold winter! Pancake Breakfasts, Cubcake Wars, the District Bowling Tournament, and all the flyers are coming out for all the Golf Tournaments that take place all Summer long! We are also getting ready for our District Convention/Spring Rally.

It's also that time of year that we start planning for next year. Who is going to step up to take on very important positions in our clubs next year? Who are you going to let take over the reigns and give a position a try? Are you taking a good look at the members in your club and seeing who has potential to move up in your club in a year or two? There is a term for this; it's called Succession Planning. And this type of planning is crucial. Not only for the future of our clubs, but for the overall longevity of our District.



And who do you think is responsible for succession planning? Is the District Leadership team? The PDG's? The GAT Team? The presidents of our clubs? Well guess what? It is the Responsibility of ALL OF US!

And it starts with "the Ask". I know we have been really focused on membership and recruitment lately, but I'm going to change it up a little this month and ask, "Who are YOU asking?"

**If you are currently a leader in your club**: Who in your club are you talking to and encouraging to try an open role coming up next year? Or maybe there is someone in your club that you know wants to move forward in leadership at the next level. Are you mentoring and giving the opportunity to do so?

If you are currently a member of your club and you'd like to do more: Are you asking if you can fill an upcoming vacant role next year? Or if someone currently in a role asks if you'd like to take on the responsibility, if you are interested, are you saying yes?

If you have "been there, done that" as president of your club: Being president of your club is not just the job of leading your club, meetings, and being in charge. It is also a pre-requisite to moving up and participating in roles at the District level. Ask any District Leader who's done it and they will tell you being Zone Chair is one of the best jobs at the District Level you can be in! Seriously!!!!

MY ASK to all of you: There is a session coming up soon that PDG Chuck talks about in his GLT article. Please consider coming and learning more about the role of Zone Chair. This is open to EVERYBODY! While we are really encouraging our current and past club presidents to join us, even if you've never held a leadership position in your club – this session is open to you too! It's not just training. It's a conversation. It's a discussion about the position. And so even if you may not be able to move into this position right now, you may be in the future. Get to know others from different clubs. Come meet some of the Zone Chair Team and folks who are dedicated to leading our District.

And if nobody is asking you? There is nothing wrong with asking yourself! If you have goals or interests, don't be afraid to ASK! Take your future into your own hands! Don't wait for someone to figure out you were interested all this time and nobody asked you. You have every right to raise your hand, toss your name into the ring and do the things you want to do! We love lions who are willing to ASK!

So, WHO ARE YOU ASKING? Peace & Love, Lion Lisa G

## DISTRICT 14-E 2023-2024 GOALS Report Card

How this works: Status is set to GREY out the gate. Each month we will evaluate our progress and the Status will change from Gray - Red- Orange -Yellow- Green. And watch our Caterpillars change to Butterflies!

	GOAL	Status	Transformation - Change - Rebirth
1	Increase Club Officer Training to 20% - Result: 33+ Lions attended Club Officer Training in August!	100%	
2	Appoint ONE new Zone Chair  Update to be given at April Spring Rally stay  tuned! And the position goes to	0	and the
3	Start ONE new Club Branch with at least 5 charter members. We have been brainstorming some ideas that we will be putting in motion	0	F
4	Attain positive membership growth by net ONE.  Don't let this number get you down. We are getting new members, it's just the members leaving is outpacing the incoming at the moment.  Don't give up! KEEPING WORKING IT!	-13	
5	Increase Club service reporting to 50% 25% of our clubs reported their service. If you need help reporting service – PLEASE REACH OUT	0	
6	Increase LCIF individual donors to 3% We surpassed our goal increasing donors by 8%. (MJF award to be presented at cabinet meeting)	100% +	
7	District-wide Service Project – District 14-E Book Drive 1,511 books collected (total \$8,834)	100% +	

## The International Association of Lions Clubs



Lions Clubs International ®

Amy Thompkins
District Governor, District 14-E
Pennsylvania, U.S.A. 2023-2024
309 Beechwood Rd
Greensburg, PA 15601
412-551-0327
amoose309@yahoo.com

#### NOTICE OF FOURTH CABINET MEETING

TO: CABINET OFFICERS AND COMMITTEE CHAIRPERSONS, CLUB

PRESIDENTS AND SECRETARIES, ALL LIONS AND LEOS

DATE: SATURDAY, APRIL 13, 2024

PLACE: Lamplighter Restaurant

6566 William Penn Hwy, Delmont, PA 15626

TIME: 8:30 AM REGISTRATION—VOTING—BREAKFAST

9:00 AM PRE-CABINET MEETING

9:15 AM PAST DISTRICT GOVERNORS MEETING

9:30 AM CABINET MEETING (all Lions members and club representatives)

<u>ATTENTION:</u> Please provide a full written report to DG Amy Thompkins by Saturday, March 30<sup>th</sup> so that copies can be provided and distributed. Only summary reports are to be delivered at the cabinet meeting and will be limited to three-minutes. Provide details in the written report to be shared with all clubs.

PLEASE MAKE A NOTE! VOTING IS IN PERSON THIS YEAR!!!! (see above)



## District Governor Amy Thompkins requests your attendance at District 14-E's Spring Rally

Saturday, April 13, 2024

at

Lamplighter Restaurant, Rt. 22, Delmont, PA 15626

Enjoy a day of fun and fellowship, beginning with a continental breakfast (\$5/person), registration and voting at 8:30am, followed by the Cabinet Meeting, a presentation by Lion Ashley Grimm on the Child Life Program at Hershey Medical Center, a Team Building exercise, a presentation by International Director Robert Lee, Awards presentations, a Necrology Service and a Service Project (we will be packing Jared Boxes).

Lunch will be served from 11am-12pm, menu choices are Chicken Romano or Baked Hickory

Smoked Ham with a fruit cup, salad, vegetable, potato and homemade bread and drinks and

ice cream for dessert. Cost is \$25/person.

Clubs Attending Please bring your Club Benner to display!!

Please RSVP to DG Amy Thompkins by March 31st 412-551-0327 or amoose 309 Dyahoo.com

Please make checks payable to District 14-E and mail to DG Amy Thompkins: 309 Beechwood Rd, Greensburg, PA 15601

Clubs Attending—
Please bring a basket
to raffle—up to \$25

Names Attending	
Club Name	
BreakfastN	umber attending x \$5 =
	10Number attending x \$25 =\$ 11MNumber attending x \$25 =\$_
LIONS	Total Cost \$



## **Save the Date:**







#### **TRANSFORMATION**

Hello Fellow Lions,

Spring has Sprung!! Birds are chirping. Flowers are coming up. The trees are turning and the greens are showing. As we start to finish up the Lions year, we as Lions need to get started with our planning of outdoor activities.

Lions as your Global Leadership Team leader (GLT), I am planning to host a Zone Chair Training. I am asking that ALL lions that are interested in learning about or what to become a Zone Chair to please attend so you learn more and have discussions with others in attendance. Current and past Zone Chairs will be there—so please plan to attend once the announcement comes out so we can keep our District moving in the right direction.

It is also time for clubs to elect and submit your club officers. Be sure to hold your elections so the PU101's can be submitted before May 15<sup>th</sup>.

Lions, I want to encourage you all to support our District. We have the District Bowling Tournament coming up, along with the Spring Rally. I would really like to see a great showing of Lions attend—both are fun days and great ways to make new friends!

Our District is in need of Lions to step up and shine. I know there are good leaders in your clubs, so step up and support those Lions and encourage them to move up and learn. Don't hold back those Lions from glowing. Support them so they can become our future. Without the growth of our District, the Organization will fall apart—no clubs—no Lions—no support to those in need. Let us all plant the seeds and watch them bloom and grow into stronger Lions so our District can show Rebirth!

Yours In Service,

#### GLT/PDG Chuck





# GLOBAL MEMBERSHIP TEAM – BRING SOMEONE

#### DISTRCT 14-E MEMBERSHIP

#### 688 Members

District Membership stands at **688 Lions**.

#### Club Marketing

Promote all major Club events. This does not end with the start of the event. Sharing information needs to continue during and after.

Think about marketing and set goals on what your Club would like to accomplish.

Work with the chairpersons of your events – membership, service, fundraising. Promote all aspects of your Club.

Keep your Club members engaged with marketing. Every member represents the Club and are part of its success.

The following Club increased membership during February:

Latrobe-Derry +1 Level Green +1



#### BRING SOMEONE

Bring Someone is the idea of bringing in new Members, orienting Members in what Lionism is about, and constantly engaging Lions so that they feel a sense of satisfaction through Service and Leadership so that their Membership is retained.

#### **Lions Club Marketing**



Marketing can help you raise the visibility of your Lions Club. Recruiting members, promoting a fundraiser, or sharing stories about service are all ways to share information about your Club, what it is doing, and where it hopes to go. Marketing your Club properly is important to what we do. Being an international association, we have a developed brand and have worked hard to grow that image.

#### Spotlight Your Club with Public Relations

Public relations include many things. Local media will often cover local projects that are making an impact in the community. Gather contacts with newspapers, tv, ad radio so that you can share details on projects that are being planned. Send the pictures and details of the event to them after as well and they may publish the outcomes.

#### **Engage Your Community with Social Media**

Social media platforms are great ways to promote what your Lions Club is doing. If your Club does not have a social media presence you need to work to get one. Start with something like a Facebook page and promote your projects and events. Sharing these stories and pictures allow you to connect your Club with other Lions but also with potential members that see the good that your Lions Club is doing.

#### Marketing Chairperson

Every Lions Club needs a member who takes on the tasks of sharing information about what the Club is doing. This Lion and the club is a greater awareness of what the Lions Club is work

The marketing group will be responsible for helping to sp all Club activities. Events need to be promoted before,



#### Contact Me

PDG Lance H. Remic, D-GMT

122 Country Lane Export, PA 15632 724-309-6750 lremic@hotmail.com get the most impact. The marketing team will be the ones that make sure pictures are taken during events so that they can be shared. Remember to get in there as you take pictures right into the action so that authentic emotion can be captured. Show Lions having fun making a difference.

#### **Promote Membership Events**

Membership recruitment needs to happen all the time. Every event – fundraiser or service project is an ongoing membership recruitment effort. Every Club should be working on holding events that are focused on membership growth. If you plan a membership social or informational meeting, you need to share details of these events with those potential members you are trying to attract. Local officials and business owners see the benefit of a partnership of a Lions Club in the community. Connect with these people and hopefully they will become members, but they will also help understand what good your Club is doing and will help promote your Club.

#### Lions Club Brand Ambassador

Every member of a Lions Club is a brand ambassador. By being a member, you represent your Club and what it does. Be prepared to share the impact and pride you have as a Lion.

#### **Questions and Answers**

#### Q: What is a tool that our Clubs should be using to promote the good that we do as Lions?

A: Clubs need to have a marketing and public relations strategy. Our Lions logo is a symbol or hope around the world and is historically supported by all the good that we have accomplished together as Lions. We need to continue to grow our brand so that our Lions presence is strong and impactful in our communities.

#### Q: What cat had to make a big decision this month?

A: The Mooch. Does she play the Nintendo Switch or does she take time to open the laptop she's sitting on to finish her GMT Newsletter article?





## New Members!

# Welcome to the New Members of District 14-E

Name:

Lori Falcone Charles Kevicki Club:

Latrobe-Derry Level Green Sponsor:

Michael Payne Edgar Barnes

## In Memory of our Departed Lions (as reported February 2024)

God does not seem to be concerned about the size of the talent he has given us in life, or about the grandeur of the service that we are able to offer him. He cares about the faithfulness of our service. He values the little things that are done lovingly and consistently in his name. Any service offered from a sympathetic and compassionate heart matters most.

When the heart is right and one's dedication is complete, God's response is always the same: "Well done, good and faithful servant." It is not the size of the gift or task that matters, but the size of the heart of the giver.

In memory of the one who has served with us and has been taken from us. At such a time, wealth and reputation, power and intellect are no longer of great importance. It is the lifetime of service that we honor, time spent in giving rather than receiving. In these moments we echo the words of our Lord, "Well done, good and faithful servant."



Glenn Krause - Delmont Lions Club -45 Year Member

Timothy Billick - Monessen Lions Club -29 Year Member

Donald Rupp - Vandergrift Lions Club -43 Year Member

Please send information of your Club's departed Lions to District 14-E GMT, PDG Lance Remic (Iremic@hotmail.com) to have the included in this list.

#### REBIRTH

#### Service

Every Lion and Leo service project contributes to our communities and to our world. Project planning helps maximize that contribution. A plan helps you:

- \* Determine service goals
- \* Organize tasks and timelines
- \* Communicate with volunteers and the public
- \* Identify resources needed

Ready-to-use plans for many popular service activities are available from our Project Planners webpage. If your project is not included, use one as a template for creating your own. See in this newsletter for more environmental ideas.

Now is a great time to plan a service project for Earth Day, which is coming up on April 22. You can find service ideas and inspiration on our environment webpage through the new environment service area resources.

Earth Day projects also provide an opportunity to invite the entire community to join your club in service. More volunteers mean more protection of our environment and more potential members for your club's future service.

And to celebrate the protection and preservation of our environment with the global community of Lions and Leos, use the #LionsGoGreen hashtag when promoting your project online.

#### As of February 27, 2024.



Thank you,

PDG Charlie McGrew

**GST** 

During this year's District convention, DG Amy is hosting a Jared Box packing party. Don't know what that is? Please read about the great service activity that started here in PA.



#### Our Mission

The mission of the Jared Box Project is to entertain and put a smile on the faces of children in the hospital.

#### **History**

The Jared Box Project was started in 2001 by the children of Our Lady of Victory School in State College, Pennsylvania, to honor their classmate and friend, Jared. He was a brave little boy who battled cancer with a courage and faith that continues to inspire us all.

Since then, more than 1,000,000 Jared Boxes have been delivered to over 500 hospitals across the United States. Boxes filled with the "gift of play" are given to young patients in emergency rooms, hospital rooms, surgical centers and clinics. Each box contains small gifts, toys, games, crayons, coloring books and fun activities selected for a specific age and gender.

We are a 'Give Local' project. Thousands of groups, families, and individuals have made and delivered Jared boxes to hospitals in their own communities. Children and their parents are so thankful for these boxes that showcase the importance of play and are filled with well wishes, hope and love.

Jared McMullen was diagnosed with an incurable brainstem tumor in 1999. He carried a backpack full of toys and games to all appointments and questioned why the other children didn't bring toys to their exam rooms. Jared shared his toys and invited the other children to join him in a game of UNO. At just 5 years old, he demonstrated faith, wisdom and compassion for others.

"Playing UNO is a favorite memory for my family," says Jared's mother, Ruth. "We can hear Jared's backward laugh, remember him laughing so hard he wet his pants and how he threatened that anyone who cheated had to clean the toilets! Jared was adamant about playing fair. Unfortunately, cancer doesn't play fair." Jared's battle ended on November 12, 2000, while listening to his favorite song, "You'll Be In My Heart" by Phil Collins, who became aware of Jared and sent a heartfelt letter. Jared's classmates at Our Lady of Victory School sought to honor his memory and created boxes filled with toys for the patients at Geisinger Janet Weis Children's Hospital. What was intended as a one-time project has grown into a nonprofit that reaches into the hearts of children and their families across 50 states.

"Think of one of your happiest childhood moments," says Ruth. "Chances are it involved play — whether it was a favorite vacation, special toy, or time spent with family and friends. A Jared Box is the gift of play to children in the hospital. With your help, the efforts of the Jared Box Project will continue to give ill children the gift of play, well wishes, hope and love."

#### What is a Jared Box?

A Jared Box is a plastic shoe-sized storage box filled with small gifts, toys, games, crayons, coloring books, and fun activities. Each box contains items selected for a specific age and gender. A Jared Box is a plastic shoe-sized storage box filled with small gifts, toys, games, crayons, coloring books, and fun activities. Each box contains items selected for a specific age and gender. The boxes are given to children in the hospital to provide a special, fun diversion.er. The boxes are given to children in the hospital to provide a special, fun diversion.

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#### LEARN

· Tour a recycling and waste management facility with your club.

#### **ACT // BEGINNER**

- Plant trees. Consult your local environment authorities to determine the type and number of trees needed, as well as the location for planting.
- Meet on a monthly basis and clean up a beach, community space, or roadside area as a club.
- Hold an environment themed photo contest at a local school. Reward the winner with a tree planted in their honor or another green form of recognition.
- Challenge all Lions in your club or district to add at least one green habit to their daily lives. Inspire others by sharing your actions on social media. Habits might include;
  - Using a reusable water bottle or coffee mug rather than disposable products.
  - Changing to energy-saving lightbulbs.
  - Setting a time limit for your shower to reduce water consumption.
- Develop a Green Living Tip Sheet and share it electronically with members of your community or network.
- Recognize a local organization or community leader for their efforts in environmental conservation.
- Calculate your carbon footprint with an online calculator. If your footprint is bigger than you would like, purchase carbon credits that are Gold Standard Certified and brainstorm ways you can lower your carbon input.
- Volunteer with your local park service to maintain trails. You will help more people access and enjoy nature!
- Commit to "Meatless Mondays", or not eating meat one day each week.
- Collect used cellphones and donate them to individuals in need.

#### **ACT // INTERMEDIATE**

- Lead an after school nature walk for young students. Encourage them to make observations and ask questions, then have them draw a picture of their experience afterwards.
- Host a community viewing of an environmental film or documentary.
- Save water by surveying your homes and community for leaks in sinks, communal spigots or water fountains. Contact relevant officials if repairs are needed.
- Work with city officials to paint "no dumping" signs near road drainage areas.
- Identify where to recycle toxic items and share/advertise its schedule of collection campaigns.
- Organize an environmental mural competition. Paint the winner's artwork in an appropriate area to beautify your community and promote environmental awareness.
- Implement a community recycling drive where people donate gently used items to charity organizations.
- Share a meal with students at your school. Afterwards, teach them how to sort their recyclables and trash.

#### ACT // ADVANCED

- Develop a demonstration garden or landscaping plot using native plant species to encourage restoration of the local natural habitat and water conservation.
- Sponsor a training program for small farmers on how to make and use organic fertilizers and pesticides.
- Produce a monthly nature program on the local public radio station. Feature environmental topics of local interest, interview environmental activists in your community and promote Lions environmental projects.
- Host a public debate on controversial environmental issues in your community. Share the results with government officials.
- Partner with a local carpenter (or use a DIY tutorial) to build a rain barrel. Then, hold a training with community members to promote using barrels for watering and irrigation.
- Organize an alternative transportation incentive program in your community to encourage walking, biking, public transportation and carpooling.
- Work with local schools to establish organic school gardens and a composting program to improve the quality of school meals and reduce waste.



## **Lions Club Service Calendar**



You are invited to use this calendar to help plan and share service activities with your club. Edit the inspirational ideas below to make this tool work for you, your club and your community.

July	August	September
July 1 begins a new Lions Year! Start your Service Journey and share the resources in the Service Toolkit with your club.	August 12 is International Youth Day. Visit our Youth webpage for service ideas, including the LCIF Lions Quest program.	The second week in September is time to #CelebrateCommunity and serve with a Kiwanis, Optimist or Rotary club in your area.
October	November	December
The second Thursday in October is World Sight Day. Start on our Vision webpage to find service ideas, planning tools and LCIF grant opportunities.	November 14 is <i>World Diabetes Day.</i> Visit our <u>Diabetes webpage</u> to learn how your club can help fight this global epidemic.	December 5 is <i>International Leo Day</i> . Partner with your <u>Leo club</u> on a service project or start a new Leo club.
January	February	March
Sponsor a Peace Poster and Peace		
Essay contest inspire youths' visions of peace. Kits go on sale January 15.	February 15 is Childhood Cancer Day. Our Childhood Cancer webpage includes service ideas and LCIF grant opportunities to help affected families.	Lions Day with the United Nations was first held in March 1978. Plan an advocacy activity to help make positive change.
Essay contest inspire youths' visions of	Our <u>Childhood Cancer webpage</u> includes service ideas and LCIF grant	first held in March 1978. Plan an advocacy activity to help make positive



## MT PLEASANT TOWNSHIP LIONS CLUB PANCAKE BREAKFAST

Our club, along with the Norvelt VFD, will hold an All You Can Eat pancake breakfast on Sunday, March 17, from 8:00 AM to 1:00 PM at Roosevelt Hall. This is a community and family event to benefit our club and the firemen. Cost is \$7 for adults, \$3 for kids 6 to 12 and under 6 free. Menu includes: pancakes, Belgian waffles with strawberries and whipped cream, sausage and breakfast beverages.

# I spy with my little eye....





When PDG Lance Remic writes a check.... He goes B-I-G!!!!!!

At the last District cabinet meeting, PDG Lance Remic, who is also a board member for the Lions of PA Foundation, had the honor of presenting two grants to the District from the foundation for projects this year.

PDG Lance presented PDG Chuck Thompkins with a check for \$6,000 to purchase two new vision screeners for our District Care A Van.

PDG Lance also presented DG Amy Thompkins with a check for \$8,615 from the District's book drive/Ninetendo Games for Pediatric Cancer. It was a great presentation for worthy projects in our district.



## Women and Families

By Mary Popovich, West Newton Lions

This year has been tough financially and I believe we could all use a bit of luck if we could only catch that evasive leprechaun! Oher important dates also occur in March, such as the spring equinox, daylight savings time, pea, and onion planting, St. Patrick's Day, Ramadan, Palm Sunday, Good *Friday*, and an early Easter. You may have also noticed the Full Worm Moon or also referred to as the Sugar Moon. Although these are all well known, I wanted to focus my attention on International Women's Day. You may not be familiar with this occurrence, but it is founded on the fight for women's rights. This unknown day also focuses on a problem that still exists about equality around the world." (Accessed from the web, 2-27-24, "Everything You Should Know About March, by Catherine Boeckmann.)

The theme for this year's celebration is, "Inspire Inclusion." How true this statement is in everything we do as a Lion. When we inspire others to understand and value not only women but in everyone's path we cross, we can enjoy a better world, now and in generations to come. World-renowned feminist, journalist and activist, Gloria Steinem, reportedly once explained, "The story of women's struggle for equality belongs to no single feminist nor to any one organization but to the collective efforts of all who care about human rights." Values and attitudes are passed down from parents to their children. They learn from us and mimic how we behave toward others. This is a crucial point to remember in our daily lives as we interact often with people from different social classes or cultures.

Since March also marks the beginning of spring, let this month be a reminder of how you can be the seed for change. This act of Inclusion is one that needs work in the world as it is today. Inspire yourself to be a person who works to change things for the better!

Till next time.....



YES. There are women in Lionism.

YES. We are LIONS.

YES. We have voices and a seat at the table.

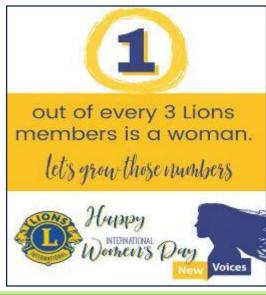
YES. I am one of these women.

YES. All of you other women out there who are Lions....

You are my tribe!

~ Lion Lisa G







Hello Lions and Leos,

Greetings from Central Pennsylvania and the 2024 State Convention host District 14T. We have been meeting and planning for many months to provide you with a great convention experience. Enclosed are various items that you should review and share with your clubs, so they are aware of what has been planned for the 101<sup>st</sup> annual convention of Multiple District 14 – Pennsylvania, in May.

We have created a new convention newsletter this year to provide you with the full details of the convention all in one place. And we are looking forward to Multiple District 14 welcoming Lions Clubs International President Dr. Patti Hill to Pennsylvania and her theme this year, **Changing the World**.

While we have done much of the planning, the one thing we still need is you. Please take some time to review the newsletter, registration form, room reservation instructions, request for raffle baskets, and advertising contract. The new feature this year is the ability to register and pay online through the MD14 Lions website palions.org.

Please note the various deadlines for convention registration, room reservations and program booklet advertisements.

Stop by and see us in February in State College at the third State Council Meeting and watch for 2024 convention information on the state website, in the Pride newsletter and your District newsletters.

Contact the State Office or me with any questions.

We look forward to seeing you when you "Head to Harrisburg" in May!

PDG Pete R. Van Zandt, Chairperson 2024 State Convention Committee petevz@msn.com

Please note: Full page version of convention newsletter can be found in the email! Just look for the State Convention

Condensed version is on next page to give you an idea of what is in it!



## MD 14 PA LIONS STATE CONVENTION

Newsletter

May 16-19, 2024

Red Lion Hotel Harrisburg/Hershey

#### PA Lions Welcome International President Dr. Patti Hill

IP Dr. Patti Hill from Edmonton, Alberta Canada will be our special guest for the convention. She will be attending the full convention with her keynote remarks at Seturday night's





#### IP Hill's Theme for 2023-24

#### Changing the World

"Change does not happen all at once, it happens through many small choices. With every act of kindness, we change a life. With every Lions club and Leo club, we change a community. When we change our communities, we change the world."

#### Friday Luncheon Keynote Speaker Announced

Please plan to join us on Friday May 17th for the kancheon featuring PA Governor Josh Shapino as our keynote speaker. We have invited PA Governor Josh Shapino to join us to talk to us about the importance of service in our PA communities.

A final confirmation of his attendance will not be known until three to five weeks prior to the convention. Watch the state website for updates.



CHANGING

#### NEW FOR 2024

In addition to paper registration, online registration and payment are being offered for the MD 14 State Convention for the first time.

You can register online for the convention, order a convention pin, select your meal choices, and sign up for tours.

Room reservations must be made directly with the hotel. See the enclosed room reservation flyer for more information.

#### Scheduled Speakers

#### Saturday Luncheon

The Seturday functions will feature Elva Hunst. She is a "Chelik Talk" artist from Lancaster County whose Lons" focused presentation is bound to grab your attention. Together We Serve is designed to entertain Lions Club gatherings. It has been used at district conventions, charter nights, president's nights, and other avents. This program explores the history of Llons, praises the efforts of service-minded people, and encourages and inspires there to confiture in service to their communities. Llons from Central PA have experienced her creative and enloyable approach to sharing a topic while completting a full fall art piece. Do not miss it.



#### Sunday Morning Breakfast

The Sunday morning Melvin Jones Fellows and Key Member breefast will have PDB Kerry McKnight from the New Freedom Lina Club in District 14C as our invited speaker. As an LCIF Constitutional Area Vice Leader and MD 14 Slobal Leadership Team Coordinator he has a passion for LCIF, Leadership and Membership. His presentations are always enjoyable and informative We hope you join us.



#### **Featured Seminars**



Come to hear about the efforts to grow our membership to 1.5 million members worldwide.



Beacon Lodge Camp Executive Director Jonathan Carver will present updates about the PA Lions Beacon Lodge Camp and its current needs and how you can help.



The Penbrook Leo Club "15 Years and Growing", is a community-based Leo Club in Cantral PA that will celebrate 15 years of service in 2024. They're had recent success with a community garden through LOF and other grants. Come to hear about their successes and challenges.



There is always something going on at Leader Dog. Please join us for updates on the school. There may wen be a PA based Leader Dog puppy helping with the presentation.

#### Convention Service Project

If you have attended a State Council Meeting this year you have heard about the Jared Box Project that we will be completing on Saturday morning of the convention. For more than 20 years, Jared Boxes have delivered countless smiles, laughter and hope to children in hospitals across the country. Jared Boxes are a terrific way for any organization to bring the gift of play through toya in a box to young patients as they navigate through their hospital experience. Please stop by Saturday morning to put together a Jared Box.



#### Tours



There are two guided tours scheduled for Friday morning. One will be with the Hershay Trolley Works at a cost of \$18. The trolley bus will pick you up at the convention hotel and take you to letrabe, PA for a 75-minute Hershay history bour. Highly knowledgeable and entertaining conductors will take you through the Hershay of boday, then jump back all the way to a time before there was a turn, or a choolate factory, or even chocolate in America for that matter. You will then journey through the inspiring life of Milton Hershay, visiting the historical sites of bown he created, and tasting the chocolate that made him famous. The tour will end with an exclusive, spectacular view of the Sweetest Place on Earth from the "Welcome to Hershay" Hill. Make sure to sign up on the registration form or confine.

The second guided tour on Friday morning will be to Vision Resources of Central PA (VROCP). Vision Resources is a 100-year-old community benefit organization with a mission to sciliate independence, entith the quality of life, and empower individuals who are visually impaired or otherwise disabled through prevention, employment, and educational awareness programs. The agency serves Cumberland, Dauphin, Franklin, and Perry counties. There is no cost for this guided tour. A bus will pick you up at the convention hotel for a short drive over to VROCP for a tour of the agency. VROCP is unique for a non-profit agency. To susport their services, between 80% and 85% of their income is generated by their VR Business Services division through carpot installation, houseleaping, pen production, printing, and PA Orliver's Licenses services. You will have easying, "Incover lower they offered that." Although there is no cost, pen-registration is required.



#### Self-Guided Tours and Points of Interest in Central PA

Central PA has many attractions and places of interest. You can research online those that may interest you. Here's a brief list of some of the most popular:

PA Civil War Museum PA State Police Museum Antique Automobile Club of America Museum

PA State Capitol The Hershey Story Tanger Outlets Hershey History Center Troog's Browing Company

#### Hospitality Night

Please come and try your luck Friday Night at the Casino Night at the convention hotel. There will be Blackjack, Craps, Poker, Roulette, and fun for all. It is always more fun when it is not real money and the house wins. There will be a cash bar and snacks to give you courage and energy to try it.



"Let It Ride"

"Double

"I'm All In"

#### Other Planned Convention Highlights

State Marchandise Store - Pick up some Lions or Lea items from the State Office's Store.

Vendor Displays – Stop by the variety of vendor tables to pick up information that may of interest to you and your club. Many of the state level projects and committees are represented as well as other organizations of interest.

Raffle Baskets - Take a chance on winning a donated gift basket.

PA Lions All State Band Concerts – There are two planned performances on Saturday. You will not want to miss it. The band will be staying at the convention hotel.



Caricature Artist – Get your caricature done on Seturday morning in the hotel lobby.

2024 Convention Pins – Pins will be available for sale for \$3 while supplies last. They can also be ordered on the convention registration form or online.





The convention hotel room rate is \$130 per night. You can call the Red Lion Harrisburg/Hershey Hotel directly at 727–939-7881. Tell them you are with the PA Lions 2024 State Convention. Or you can reserve your room online. See the enclosed more reservation flyer for more information.

Room reservation deadline is

Mey 1, 2024

We hope to see you when you "Head to Harrisburg."



RETURN FORM BY MAY 1, 2024

# PA State Council of Lions Clubs STATE CONVENTION



→ REGISTRANT (Complete <u>SEPARATE</u> Form For <u>EACH</u> Attendee)

LAST NAME	FIRST N	AME		DISTRIC	CT
LION LEO GUEST	ID.	PIP PID CIRCLE TITLE	DG VDG	PDG CC	PCC
ADDRESS	HOME CELL		STATE	ZIP CODE	
PHONE	- U WORK	EMAIL			
CLUB NAME		SPECIAL CONS	IDERATIONS	: Dietary Ro	estrictions/Allergies
THE AND ADDRESS OF THE PARTY OF	NONE		Hearing	Vision Phy	ysically Challenged
MEAL		\$15.00 CC	MVENTION DEC		¢
RESERVATIONS:	STREET STREET	3 H		ISTRATION	
		\$3.00 \$1	ATE CONVENT	ION PIN	. \$
*Coffee, Tea, Decaf, Ice Tea Include	ed With All Meal	s DIETA	RY RESTRICTIONS	/ ALLERGIES	
FRIDAY LUNCH BUFFET - \$25 Mesquite Chicken, Pulled Pork	per person		unias Assarta	d Carabian	Ś
PA COUNSELORS/DISTRICT GO	VERNORS HON	ORS BANQUE	r - \$35 per p	orson	***************************************
Tossed Salad, Oven Roasted P			ts, Carrot Cak	e.	
	Beef With Par				
	Buttered Hade				4
The state of the s	ntree				*
SATURDAY LUNCH BUFFET - \$  Baked Stuffed Chicken with Cham	23 per person pagne Cream Sa	uce Cheese Ray	ioli Tossed Sala	rd Coloclaw	
Green Beans, Mashed Potatoes, R	olls, Dutch Apple	Crumb Pie and	Choc. Peanut B	utter Pie	\$
SATURDAY INTERNATIONAL BA	NOUET - \$35	5 per person			
Caesar Salad, Mashed Potatoes w	ith Gravy, Green	Beans, Dutch	Apple Crumb Pic	ð	
PICK ONE: Chicken Fores					
PICK ONE. Sliced Londor  Vegetarian Er					\$
SUNDAY MELVIN JONES FELLOW					*******
Scrambled Eggs etc., Bacon & Sau	sage Links, Home	Fries with Peppe	ers and Onions. F	rench Toast	*
Assorted Cereals, Fresh Fruit, Assort	ted Pastries, Crois	ssants, Muffins, C	offee, Tea, Juice	, Milk	<b>*</b>
9数5A65余回	Amount D	ue for Me	al Reserv	ations	\$
No Yes Planning to At	tend the Vision	Resources Tour	(NO CHARGE	)	
No YES Planning to At	tend the Hershe	y Trolley Tour	\$18 per per	son	\$
Make Checks Payable to	2024 14-T Conven	tion			
Mail. PDG Peggy	Hummel		TO	TAI	
PDG Peggy an QR code to ED LION PDG Peggy P.O. Box 24 Shermans D	8	00		TAL	
HOTEL email: peghi	ate, PA 170		MOUNT	( DUE	\$
VEBSITE ph: 717-576-7		.0111		W. 1813 S. 1818 S. 1818	

Thursday May 16th *through* Sunday May 19th, 2024 🏓

Red Lion Hotel - 4751 Lindle Rd, Harrisburg, PA 17111 ph: 717-939-7841

## 101st ANNUAL PENNSYLVANIA LIONS CLUBS STATE CONVENTION



Thursday, May 16 through Sunday, May 19, 2024 Red Lion Hotel Harrisburg-Hershey 4751 Lindle Road, Harrisburg, PA 17111



### **HOTEL INFORMATION**

The hotel has a block of rooms for the PA Lions 101st Convention. Contact the hotel to make a reservation. The discounted rate of \$130.00/night is in effect until May 1, 2024.

To make a room reservation call 717-939-7841 and dial "0" for the front desk.

If you would like to make a reservation online the booking code is Pa State Council Lions Club and the link is available on the State website.

## New Online Convention Registration is Now Available!

To register for the Convention and all meals online go to the State website – **palions.org** and fill out the electronic form with your selections. Pay with a debit or credit card.

## Calling All Leos to Attend the 101st State Convention!

Leos and Leo Advisors, please plan on attending the 101st State Convention.

Convention registration is FREE for all Leos!

We hope to see you there!

## Ad Copy Requirements Ads submission Deadline is Friday, April 26th, 2024

- For Best Quality Electronically send print-ready PDF or JPEG files at the exact ad size to
  - ccuddy@vrocp.org Type "Lions Convention Ad" in the subject line.

Enclose a paper reference copy along with this form and your payment.

Clean, reproducible hard copy, a business card, or letterhead, can be submitted to be scanned but reproduction quality in the final publication will not be guaranteed. Please do not fold, tape, or staple within the image area. Cover placements are on a first-come, first-served basis, and will be reproduced in full color. reserved \$250 Outside back cover (1) Inside front cover (1) 4.5" X 7.5" Check one \$200 Inside back cover (1) 4.5" X 7.5" \$200 4.5" X 7.5" — Full page — \$100 4.5" X 3.75" \$60 [ Half page — 4.5" X 1.375" Quarter page — \$30 **Program Advertising Contract** The undersigned authorizes the insertion of their advertisement (enclosed) in the 2024 PA Lions State Convention Booklet, published for their convention which takes place May 16-19, 2024. Club/Company Name Address State Zip City\_\_\_ Authorized Signature \_\_\_\_\_\_ Title Phone \_\_\_\_ Make checks payable to: 2024 State Convention 14-T Cheryl Cuddy c/o VROCP Mail this form, payment, and copy of your ad to 1130 S 19th St. Harrisburg, PA 17104 Convention Program Booklet Patron Ads Donation for a single line (not to exceed 40 letters/spaces) is \$5. Please type or print legibly. 1. 2. 3. 4. 5.

# Please Consider Donating a GIFT BASKET



Please make sure it is delivered to the convention hotel by May 16th







For Questions Contact PDG Pete Van Zandt at: petevz@msn.com



# LDBAW NCAA BASKETBALL



## **FUNDRAISER**

- Entries for the tournament are \$10 each and monies are due to me by Tuesday, March 21st. Brackets will be done online and must be completed by NOON March 19th.
- 2. Winner will receive ½ of the proceeds and the entry with the least points will get their entry fee back. Ties not settled by the tie-breaker on the online form will be determined by a drawing following the conclusion of the final game. The remaining funds will go into the LDBAW general fund.
- When entering the contest, please send a copy of your bracket (s) in case of a breakdown of the online center.

č	LDBAW Basket	ball Entry Form	MARCH
NAME:		Phone #:	
Address:			Didenot Unantingo
City:	State: _	Zip Code:	
Email:		<u> </u>	
Number of Entries:	Paid: \$	(# entries X \$10) Make checks	payable to LDBAW
Return entries and a cop	by of each bracket to	: PDG Tom Gregg	
Email: tomgregg1@ver		1130 Willowbrook Road	CHARACONCI
Cell #: 412 576-0708		Rostraver Township, PA 15012	<b>南海線影響</b>

Tournament Link and QR Code <a href="https://tournament.fantasysports.yahoo.com/mens-basketball-bracket/group/1433/invitation?key=4f89ac87f4dc56d1">https://tournament.fantasysports.yahoo.com/mens-basketball-bracket/group/1433/invitation?key=4f89ac87f4dc56d1</a>





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## DISTRICT 14-E ANNUAL BOWLING TOURNAMENT



# HILLVIEW LANES EAST PITTSBURGH STREET, GREENSBURG, PA SUNDAY MARCH 17, 2024 - 1:00 P.M.

The 2024 District 14-E Bowling Tournament will be held at Hill View Lanes on East Pittsburgh Street in Greensburg on Sunday, March 17, 2024. This is a day of fun and fellowship for the Lions, Leos and friends of District 14-E. Registration will begin at 12:30 p.m. and bowling will start at 1:00 pm. Lunch will consist of pizza and drinks including water and pop. There will also be individual bags of chips and cookies. Clubs may submit multiple teams, each consisting of four bowlers per team. Individuals may also register and will be assigned to a team. All entries must include each bowler's name with bowling average.

The cost is \$20.00, which includes three games of bowling and lunch. For those wishing only to bowl, the cost is \$10.00, and those not bowling but wanting to join us for lunch is \$10.00.

Please submit one reservation per team or individual prior to Saturday, March 2, 2024.

NO RESERVATIONS -- NO BOWLING -- NO EATING!!!!!

Any questions please contact tournament chairpersons John or Alice Heasley at 724-836-1490 or trinjoal@yahoo.com

Make checks payable to <u>District 14-E Lions</u> and send with registration form to:

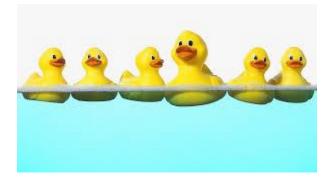
John/Alice Heasley

312 Beechwood Road

Greensburg, PA 15601

Name of Lions Club	
Contact Name and Phone #	
Name of Bowler	Average
# Bowling and eating @20.00 each	
Bowling only @ \$10.00 each	
# Eating only @ \$10.00 each	

## District 14-E Duck Race



District 14-E will be having its 3rd Annual Duck Race to raise funds for PA Lions Beacon Lodge Camp. The camp operates in the summer for those with special needs and also offers sessions for veterans and their families.

We will be selling 1000 tickets for \$5 each. Lion Jonathan Carver, from Beacon Lodge will be bringing 1000 ducks on Sunday April 21<sup>st</sup> to Yukon Lions Park and we will have our own race. There will be 4 prizes; 1<sup>st</sup> place (\$500), 2<sup>nd</sup> place (\$300), 3<sup>rd</sup> place (\$195), and last place (\$5). The remaining proceeds will be donated to the camp to assist with their financial needs for updates and maintenance that is needed to keep the camp functioning.

Yukon Lions will be having their Annual Pancake Breakfast that morning, so come out and support two great causes in one day!

Tickets have been distributed to all clubs in the District. We need everyone's support in making this a successful event.

Please contact DG Amy Thompkins to return your ticket stubs and money for your club's tickets (412-551-0327 or amoose309@yahoo.com). Please try to have the stubs and money turned in by April 1<sup>st</sup>!





## 51stAnnual District 14-E Knights of the Blind Open



PDG Thomas L. Gregg 1130 Willowbrook Road Rostraver Township, PA 15012 (724) 872-0707 Tomgregg1@verizon.net Glengarry Golf 66 Lentz Road Latrobe, PA 15650 (724) 423-4653 www.golfglengarry.com

#### Hi Fellow Lions and LEOs

We have begun planning for our Annual Knights of the Blind Golf Outing. The outing will be held at Glengarry Golf Links on Saturday, July 27, 2024. Registration starts at 1 PM and Shotgun Start at 2 PM. Cost is \$100 per golfer if registrations are post-marked by June 22, 2024. Registrations postmarked after that date through July 13, 2024 will be \$110 per golfer. Registrations include green fee, cart, soft drinks on the course, sandwich at the turn skill prizes, and dinner. The registration form is included with the newsletter.

Sponsorships are where we raise the money that is donated to the causes selected by the District Governor. Our sponsorships have been in decline for several years. We need our clubs to step up and be a sponsor for the outing and we ask that you get one business from your area to be a sponsor as well. The various levels of Sponsorships are on the Sponsorship Form. We are currently looking for a Lion to be the chair for this committee. If interested, please let Outing Chairperson PDG Tom Gregg know as soon as possible.

VDG Lisa Gismondi is chairing the Prize Committee. We already have a 22" Blackstone Tabletop grill. We are looking for ideas for both large (Big Board) prizes and for door prizes. Some possibilities include a Trex Bench, golf clubs, etc.

WE have the following Committees:

- 1. Secretary DG Amy Thompkins
- 2. Volunteer Committee PDG Jason Mesher
- 3. Hole in One Committee Lion Mark Close
- 4. Basket Raffle VDG Jeff Jordan and PID Cindy Gregg
- 5. Drink Committee PDG Chuck and DG Amy Thompkins
- 6. Prize Committee VDG Lisa Gismondi
- 7. Sponsorship Committee ?

Please consider being a part of our team. Our next Meeting is on Thursday, February 15<sup>th</sup> at 6:30 PM. It will be at King's Restaurant in the Home Depot Plaza on Route 30.

Yours in Service, Tom Gregg KNOB Chairperson.



## 51st Annual District 14-E Knights of the Blind Open

PDG Tom Gregg 1130 Willowbrook Road Rostraver Twp., PA 15012 (412) 576-0708 tomgregg1@verizon.net



Glengarry Golf Links 166 Lentz Road Latrobe, PA 15650 (724) 423-4653 www.golfglengarry.com

## Saturday, July 27, 2024

Registration 1:00 PM

Shotgun Start: 2:00 PM

REGISTER EARLY AND SAVE \$10!

Registration must be received by July 13, 2024 and all forms must include payment. No Exceptions and no onsite registration payments will be accepted.

REGISTRATION INCLUDES:

Green Fee and Cart, Snacks, Free Beer/Soft Drinks, Sandwich at turn, Skill Prizes, Souvenir Gift, and Dinner.

Please note that the amenities included with your registration is subject to change due to COVID-19 restrictions or other unforeseen circumstances.

#### REGISTRATION FORM

\$100.00 per player for registrations post-marked by June 22, 2024. \$110.00 per player for registrations post-marked between June 23 and July 13, 2024. Make checks payable to "District 14-E Lions."

CONTACT PERSON:	
ADDRESS:	
PHONE NO.:	
TEAM MEMBERS (please indicate if anyone	wants their dinner to go):
1	
2	
3	
4.	

Submit Registration Form and Checks to:
PDG Tom Gregg
1130 Willowbrook Road
Rostraver Township, PA 15012
tomgregg1@verizon.net



## 51<sup>st</sup> Annual District 14-E Knights of the Blind Open



PDG Tom Gregg 1130 Willowbrook Road Rostraver Twp., PA 15012 (412) 576-0708 tomgregg1@verizon.net Glengarry Golf Links 166 Lentz Road Latrobe, PA 15650 (724) 423-4653 www.golfglengarry.com

	SPONSORSHIP FORM	
NAME OF ORGANIZATION: _		
CONTACT NAME:		
PHONE NO.:	EMAIL:	

SPONSORSHIP	BENEFITS	COST	SELECT HERE
Diamond Level	Registration for 2 golfers, tee sign, full- page program ad, and recognition during dinner	\$1,000.00	
Gold Level	Tee sign, full-page ad, and recognition during dinner	\$500.00	
Silver Level	Tee sign	\$150.00	
Bronze Level	Beverage cart sponsor	\$75.00	
Individual Level	Golf cart sponsor (not available for clubs or businesses)	\$50.00	
Program Ads:	Full-page Half-Page Quarter-Page Patron	\$100.00 \$75.00 \$50.00 \$2.00/name	

All sponsorship information and artwork must be turned in by no later than **July 13**, **2024**. Make checks payable to "**District 14-E Lions**" and put "**2024 KOTB Ad**" in memo line. Please return this form and forward any artwork to be used on either the signage or in the program ad to:

Send payment to:

PDG Tom Gregg

1070 Willowbrook Road

Rostraver Township, PA 15012

tomgregg1@verizon.net

(724) 872-0700

PDG Robert Mesher
441 Gallitin Road

Rostraver Township, PA 15012

## How Our Clubs are helping our Communities to make the world a better place.....



We apologize for the tempary hiatus but PLEASE keep submitting your reports! We promise to update everybody really soon!

Thank you to those clubs reporting. A reminder – you must submit your activities and service reports to LCI. This is separate from your submission to the District Newsletter through the <a href="https://www.lions14e.org">www.lions14e.org</a> website. If you have any questions about reporting your club's service to LCI, please contact your zone chair as soon as possible.

"If it isn't reported, it didn't happen...."

#### SAVE THE DATE!



Level Green Lions Club
Pancake and Sausage Breakfast!

March 17, 2024

7AM – Noon

ALL YOU CAN EAT!

Blueberry or Plain

Buttermilk or Buckwheat

with Sausage & Beverage

Eat in or Take out!

### **CLUB HAPPENINGS! Please support your District's Clubs**



# **YOURE INVITED**



COME JOIN US FOR A PRESENTATION OF MARY BACHS
"ARE YOU GETTING WHAT YOU PAY FOR?" PROGRAM
ON MONDAY MARCH 18TH AT 6:30PM (DOORS OPEN 6PM)
AT THE LEVEL GREEN COMMUNITY BUILDING
LOCATED AT 123 MURRYSVILLE RD TRAFFORD PA 15085

ATTENDANCE IS FREE OF CHARGE COMPLIMENTS OF THE LEVEL GREEN LIONS CLUB

## **MARY BACH**



Featured on the "Today Show," "Good Morning America," and "Dateline," Mary Bach is a nationally recognized independent Consumer Advocate and volunteer Chair of the AARP Pennsylvania Consumer Issues Task Force. Bach has been on the forefront of telemarketing issues from the consumer's perspective. She is Vice-President of the Scanning Certification Advisory Board, where she helps set industry standards for retail pricing accuracy at checkout. Bach has a number of notable accolades, including: AARP's prestigious Andres Award (2004), which is the organization's highest honor for community service; the AARP "Ethel Award for Community Outreach" (2016), and the AARP National Trailblazer Award (2018). Most recently, she was honored with the Westinghouse SURE Lifetime Achievement Award (2019). Additionally, the Pennsylvania Association of Weights and Measures honored Bach by naming their annual consumer award "The Mary Bach Consumer of the Year Award" for her efforts in promoting marketplace fairness. She has been interviewed and quoted in many publications such as "Good Housekeeping" and "USA Today" regarding a wide variety of consumer issues, in addition to doing "FraudWatch Minute" weekend segments on GoodDayPA. Mary resides in Murrysville, Pennsylvania and is the mother of two and the grandmother of four.

## **NORWIN LIONS CLUB** PRESENTS OUR

## CUBCAKE WARS 9<sup>TH</sup> ANNUAL EVENT

#### WHEN:

SUNDAY MARCH 10, 2024 12:00-3:00 PM

#### WHERE:

NORWIN HIGH SCHOOL CAFETERIA 251 MCMAHON DR. NORTH HUNTINGDON, PA

#### WHAT IS IT?

A LION'S "CUBCAKE" OR BETTER KNOWN AS A "CUPCAKE" SALES AND BAKING COMPETITION WHERE YOU GET TO BE THE JUDGE!

#### BENEFITS:

LIONS CHARITIES AND THE KITTY SACK PROGRAM. WHERE THE NORWIN LIONS CLUB IS ACTIVELY WORKING TO SUPPORT FOOD INSECURE CHILDREN AND

#### ADMISSION:

FREE (EXCEPT FOR ANY CUPCAKES PURCHASED)

#### FEATURING:

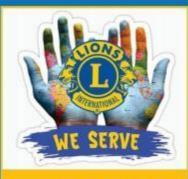
**CUPCAKES FOR SALE, GIFT BASKET AUCTION,** MUSIC, AWARDS & CELEBRITY JUDGES.

#### AND

**NORWIN'S OWN, AUBREY BURCHELL,** FROM AMERICA'S GOT TALENT FAME!

GO TO: NORWINLIONS.COM OR SCAN THE OR CODE FOR MORE INFO!





## BAKERS WANTED!









16

SATURDAY, MARCH 16, 2024 AT 8 AM - 12 PM

## **Bushy Run Lions Spring Pancake Breakfast**

Community Church Harrison City

The Slickville Lions held their annual "Slickville Legion Night at The Races". There was good food and great fellowship all evening long!









## Delmont Lions Club



St John's Church 497 Athena Drive, Delmont, PA 15626

Saturday, April 27th, 8a-12p Adults—\$9, Kids under 12—\$5

Basket Raffle

All proceeds will benefit Lions Projects and Delmont community groups.

# DELMONT LIONS YOUTH TALENT SHOW

Virtual Formal

**Event Chair** 

Amy Thompkins 412-551-0327

#### CONTEST INSTRUCTIONS

- The competition will held in a virtual format. Contestant Videos must be submitted by Saturday, March 30, 2024. All videos will be viewed and judged virtually.
- 2. Contestants must be between the ages of 6 and 18 years of age.
- 3. Each contestant will be limited to FOUR (4) MINUTES. Only one selection please.
- 4. Completed application forms and videos MUST BE RECEIVED BY Saturday, March 30, 2024. No information can be changed after this date. The program is limited to 25 acts, \* so send your applications in as early as possible.
- Mail application to: Amy Thompkins, 309 Beechwood Rd, Greensburg, PA 15601, or email to amoose309@yahoo.com.
- Prizes will be awarded in each age category (Elementary, Middle & High School)
- \*The Delmont Lions Club reserves the right to reject any acts that are unsafe or inappropriate for family entertainment.

### 2024 Delmont Lions Talent Contest Application

Contestant's Name	Phone	
Parent's Name	Phone	-
Contact Email:		_
Address		
School	Grade	
	roup name (if applicable):	_
Song selection name (if applicable):	:	
For acts with more than one contestant the spelling that will be used in the pro-	nt, list additional names below. Please print as neatly as possit rogram.	ble – this is
School Type of talent to be performed & gr  Song selection name (if applicable):  For acts with more than one contestant the spelling that will be used in the pro	Grade Grade Grade Grade group name (if applicable): group na	-

Mail completed application to arrive by March 30, 2024 to:

Amy Thompkins 309 Beechwood Rd Greensburg, PA 15601



#### **Delmont Lions Club**

P.O. Box52 Delmont, PA15626

December 29, 2023

The Delmont Lions Club appreciates your past generosity and once again, we are requesting your support for our annual Youth Talent Contest through your purchase of an advertisement in the talent show program. This year's contest will be held as a virtual event once again for health and safety purposes for all involved.

The Lions Club serves the blind and sight impaired. We also support diabetes and hearing research, environmental awareness, pediatric cancer awareness, community outreach, and youth education and leadership. The Delmont Lions Club supports all of these missions through our activities in the Delmont area, and your donation will benefit these charities.

In keeping with our mission to promote youth leadership, the Delmont Lions have been holding an annual youth talent contest since the 1960s. Over the years, some of our contestants have gone on to perform on Broadway, on television, in America's Got Talent, in local theaters and on the world stage. All of them have benefited from the opportunity to perform and compete. Your purchase of an advertisement in the talent show program will not only show your support for these young people, but will also help to support other Lions programs for youth including leadership seminars, student of the month, and college scholarships.

We thank you for your consideration, and appreciate whatever level of support you can provide. Please fill out the form below along with a business card or copy of your ad and return it by March 23, 2024 to your Lion sales representative, or you may mail it to: Amy Thompkins, 309 Beechwood Rd, Greensburg, PA 15601 or email to amoose309@yahoo.com.

Our sincere thanks,

The Delmont Lions Club

# 2024 Delmont Lions Club Talent Show Ad Order Form Company: \_\_\_\_\_\_Contact: \_\_\_\_Phone: \_\_\_\_\_ Address: \_\_\_\_\_ Email address: \_\_\_\_\_ Please circle or mark your preferred ad size and payment type. \_\_\_\_\_1/8 Page - \$15 \_\_\_\_\_¼ Page - \$25 \_\_\_\_\_½ Page - \$35 \_\_\_\_\_Full Page - \$60 \_\_\_\_\_\_ Cash Check Enclosed (Make checks payable to the Delmont Lions Club Foundation)



Westmoreland County Blind Association

911 South Main St. - Greensburg, PA 15601

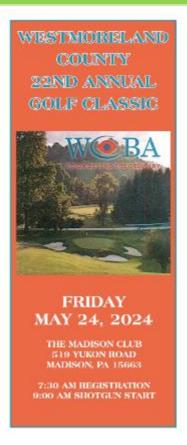
Since 1948, the mission of the Westmoreland County Blind Association (WCBA) has been to improve the quality of the of the blind and the visually impaired, and to assist in the prevention of blindness in Westmoreland County. In order to fulfill our mission, the WCBA offers the following services that enhance the productivity and independence of these individuals.

- Employment for the intellectually challenged and sight impaired in our Work Activity Center document destruction program.
- Employment for the blind and visually impaired in our Manufacturing Area. Through contracts obtained in association with the National Industries for the Blind, these employees produce products for the Department of Defense.
- Specialized Services provides assistance to the blind consumer in areas such as Chore Services, Life Skills Education, and Transportation.
- The Low Vision Center offers aids and appliance to the visually impaired that enable these clients to read printed material, watch television, and function independently. Dr. Ohts Cakanan, O.D. F.A.A.O., a low vision specialist, works in conjunction with the WCBA to provide this service.
- The Prevention of Blindness Program screens
   3 to 5 year old children for eye problems.
- The Custom Embroidery Department offers embroidered promotional terms.

Your engoing support of the Westmoreland County Blind Association will enable us to certifule to serve the blind, sight impaired and intellectually disabled in our community.









Limited to the first 120 golfers!

Your donation of a gift certificate or an "in kind" item is greatly appreciated and will be used as a prize or in a raffle. For your generosity, a Thank You recognition will be placed in the event program.

For pickup please contact the WCBA Fundraising Dept. at 724-837-1250, Ext. 11.



	Registration	
Nam	ne	
Cont	tact Person	
Add	ress	
	ne	
	ii	
	Please indicate participation level	
u	Ace Spansor \$1000	
0	Eagle Sponsor \$500	
0	Golf Cart Sponsor \$500	
	Beverage Carl Sponsor \$500	
0	Tee Sponsor \$50	
0	Prize Spansor Item	
	Approx. Value	
0	Goller Package	
	Oty @ \$100 each = \$	_
	Lunch Only \$50	
	Total Due S	-
_	Golfer Names	_
1	\$	
2		
š		_
1		
PI	lease return registration along with payment	
	by May 10, 2024	
	Westmoreland County Blind Association 911 South Main Street - Greensburg, PA 15901	
Cred	lit Card (circle): Am Ex • Discover • Master Card • V	/isa
Acco	oust#	_
	ration Date	



## PENNSYLVANIA LIONS APPRECIATION DAY

Join us in celebrating the hero Lions that make PA Lions Beacon Lodge Camp possible!



A DAY OF FUN AND APPRECIATION.

JULY 21ST, 2024 FROM 9AM TO 3PM.
MORE DETAILS TO COME...

PA Lions Beacon Lodge Camp 114 State Route 103 SOuth Mount Union, PA 17066 814-542-2511 office@BeaconLodge.org



SCAN GR CODE FOR MORE INFORMATION. \*FLAD



#### PENNSYLVANIA LIONS BEACON LODGE CAMP

114 SR 103 SOUTH, MOUNT UNION PA 17066 (P) 814-542-2511 (F) 814-542-7437 Web: www.BeaconLodge.com Email: office@beaconlodge.org

#### PENNSYLVANIA LIONS' APPRECIATION DAY CELEBRATING 76 CONTINUOUS YEARS OF CAMPING SUNDAY, JULY 21, 2024

Sunday, July 21, 2024, has been designated as "Pennsylvania Lions Appreciation Day." This is the day to recognize not only Immediate Past District Governors, District Liaisons, and all Lions and Leos for their outstanding support of the Beacon Lodge Program.

As a Lion or Leo, you are cordially invited to bring your families to Beacon Lodge to join the festivities. Festivities will begin at 9:00 AM. Lunch will be served from 11:30 AM to 12:30 PM. The cost is \$10.00 per person.

Pin Traders are invited to participate – contact Jason Radmann at lionjasonradmann@gmail.com if you wish to display pins.

Clubs planning to arrange for bus transportation are urged to give the camp ample notice so adequate parking arrangements can be made. Bring lawn chairs and or blankets for seating during the camper's talent show. Certified service animals are allowed to attend if you bring the certification paper from the training entity.

We hope you will be able to visit the camp on "Pennsylvania Lions Appreciation Day" to observe what your contributions have made possible. Every Lion in the Commonwealth of Pennsylvania should be very proud of their part in making the Beacon Lodge Camp possible.

# PRE-PAID RESERVATIONS <u>MUST</u> BE MADE IN ADVANCE BY JUNE 30 PLEASE SEND THE COMPLETED FORM (BELOW) TO THE ABOVE ADDRESS WITH PAYMENT

PLEASE NOTE: NO RESERVATIONS WILL BE ACCEPTED AFTER JUNE 30, 2024

#### PENNSYLVANIA LIONS APPRECIATION DAY JULY 21, 2024

PLEASE RESERVE	Picnic Meals @\$10.00 EACH	= TOTAL	\$					
TICKETS WILL BE PICKED UP ON JULY 21 BY:								
NAME & ADDRESS	OF PERSON MAKING RESERVATION:							
NAME	STREET	СПУ	STATE	ZIP				
Club and District								

A 501(c) 3 NON-PROFIT ORGANIZATION (GIFTS ARE TAX DEDUCTIBLE)



# Pennsylvania Lions Beacon Lodge Camp

Will hold its 21st Annual

# GREAT DUCK RACE

Held at PA Lions Beacon Lodge Camp on Lions Appreciation Day Sunday, July 21, 2024

Post Time 12:30

Donation \$5.00

1st Place Prize--\$1,000

2<sup>nd</sup> Place--\$500.00 4<sup>th</sup> Place--\$125.00 3<sup>rd</sup> Place--\$250.00 5<sup>th</sup> Place--\$125.00

Don't hesitate to contact your Beacon Lodge Board Member for tickets and information.

# REGISTER TODAY

Beacon Lodge's 8th Annual Golf Outing

> Saturday, August 24th, 2024

Shotgun Start at 1 PM

American Legion Country Club Mount Union, PA 17066

#### 18 Hole Scramble

Only \$85 per golfer Includes:

- ⇒ Greens Fees
- ⇒ Cart Prizes & Awards
- ⇒ Snacks, Beer, Pop, & Water all day
- ⇒ Food is available throughout the day

Limited to 80 Players— First come, first served



1st Place Team — \$300

2nd Place Team — \$200

3rd Place Team — \$100

Plus

\$50 Pro Gift Shop Certificate Skills Prizes on all Par 3s Longest Drive & Longest Put

Register Today!
Contact: Jonathan Carver
114 State 103 South
Mount Union, PA 17066
(814) 542-2511
office@beaconlodge.org
Make checks payable to:
PA Lions Beacon Lodge Camp

#### PA Lions Beacon Lodge Camp 8th Annual Golf Outing August 24, 2024

Add-Ons

Add-Ons				
Overnight Accommodations				
at Beacon Lodge CampFree				
Please call Beacon Lodge to make arrangements				
814-542-2511				
Early Bird Golf - 18 holes				
Friday, August 23 (all day)				

#### Sponsor Information\*

Name for Sign:	
District 14-	
Contact:	
Address:	
Phone:	
Email	

"Send before August 9, 2024 Thank you for helping us serve! In 1948, Lion Carl Shoemaker helped found Vacations for the Blind, a summer camp designed for adults with vision impairment. Since then, the name was changed to PA Lions Beacon Lodge Camp. The program has also changed to include children and adults with a wide range of disabilities. By providing a sponsorship or joining us at the American Legion Country Club, you will be

helping us continue our mission of providing a summer camp experience to our statewide community of Adults and Children living with Special Needs



PA Lions Beacon Lodge Camp c/o Jonathan Carver 114 State Route 103 South Mount Union, PA, 17066



PA Lions Beacon Lodge Camp 8th Annual Golf Outing

Saturday, August 24, 2024, 1:00 pm

American Legion Country Club Mount Union, PA, 17066 814-542-4343



#### PA Lions Beacon Lodge Camp

Are you looking for a way to help special needs children and adults **AND** have fun?

Then, this golf outing is exactly what you're looking for!

When: Saturday, August 24, 2024 Check-In – Noon Shotgun start at 1:00 pm

Where: American Legion Country Club Mount Union, PA, 17066

Format: 18-hole Scramble

Price: Just \$85/golfer includes—

Green Fees Cart

Prizes & Awards

Snacks, beer, pop, and water

all day

Food is included throughout

the day

Note: make checks payable to "PA Lions Beacon Lodge Camp" and return:

> c/o Jonathan Carver 114 State Route 103 South Mount Union, PA, 17066

#### 8th Annual Golf Outing

#### Prizes

1<sup>st</sup> Place Team \$300 2<sup>nd</sup> Place Team \$200 3<sup>nd</sup> Place Team \$100 Plus,

Skills Prizes on all par 3s: Longest Drive and Longest Putt -\$50 Pro Shop Gift Certificates

Your support as a Sponsor is *crucial* to the success of PA Lions Beacon Lodge Camp.

#### Sponsor Levels:

Diamond - \$10,000 Includes Naming Rights for the outing, Logo Branding on event website, Score Cards, and all pin flags; a 3'x2' diamond-shape Pavillon Sign, 4 paid Foursomes and an 18'x12' Hole Sponsor Sign (at a tee or green)

Ruby - \$5,000 Includes 3'x2' Ruby sign, 2 paid Foursomes and an 18"x12" Hole Sponsor Sign (at a tee or green)

Platinum - \$2,500 Includes 3'x2' Platinum sign, 2 paid Foursomes, and an 18'x12' Hole Sponsor Sign

Gold - \$1,500 Includes a 3'x2' Gold Sign, 1 paid Foursome, and an 18"x12" Hole Sponsor Sign

Silver - \$1,000 Includes a 3'x2' Silver Sign, 1 pald Foursome, and an 18"x12" Hole Sponsor Sign

Bronze - \$500 Includes a 3'x2' Bronze Sign and an 18'x12" Hole Sponsor Sign

Hole - \$100 Includes an 18"x12" Hole Sponsor Sign

Cart - \$50 Includes an 8.5"x11" sign on cart

#### Golfer Registration Form PA Lions Beacon Lodge Camp

Format: 4 Person Scramble (One single-digit handicap per team)

Team Name	
Golfer #1	
Address	
City/St/ZIP	
Phone (LI)	
Phone (W)	
Fmail	Hcp
Golfer #2	
Address	
City/St/ZIP	
Phone (III)	
Phone (W)	
Email	
Cmail	ncp
Golfer #3	
Address	
City/St/ZIP	
Phone (H)	
Phone (W)	
Email	llcp
Colfer II4	
Address	
City/st/ZIP	
Phone (H)	
Phone (W)	
Email	
MIT NOT	



#### 2024 LIONS/LEOS SPONSORSHIP REPLY SHEET To facilitate the processing of camper registrations, we would appreciate knowing if your club has approved sponsorships. In February, forms will be available on the camp website: BeaconLodge.org \_ will provide the following sponsorship(s): Name of Lions/Leo Club District Check Enclosed: \$475 - Adopt a Counselor Check # Check will be mailed by (date): \$950 - Camper Sponsorship \$1200 - Project New Hope Beacon Lodge Camp to bill club: \$1200 - 1 Family for 5 days(\$1,200 includes 2 parents and 1 child.) (note all billing is done after camp closes in August; if you (Additional Family Members are ± \$50. Up to 6 Family Members). want billed before this please specify above) Total \$ Amount YES, PA Lions Beacon Lodge Camp may designate the person(s) to benefit from our sponsorship. NO, Please designate the sponsorship to the following person(s): Camper Name Address New Camper: YES/NO If new camper, please have the camper contact Beacon Lodge Camp at 814-542-2511 for camper registration information. Person Completing Form: Name Address Phone Please note: The commitment or payment of a sponsorship does not satisfy a camper's registration. A camper will be considered registered upon receipt of the completed registration and the \$100 registration fee. PLEASE COMPLETE AND RETURN TO: PAILIONS BEACON LODGE CAMP EMAIL - office@beaconlodge.org 114 STATE ROUTE 103 SOUTH FAX - 814-542-7437 MOUNT UNION, PA, 17056

#### **Western Pennsylvania Lions Hearing Foundation Fellowship Application**

# Offering Support Through The Fellowship Program

The Western Pennsylvania Lions Hearing Foundation Fellowship has been established to help provide funding for the continuance of providing hearing aids for individuals in need. By naming a person a WPLHF Fellow your contribution goes toward helping those with hearing challenges be able to once again hear and communicate with the world around them.

For a \$250.00 donation the recipient of the fellowship will receive a lapel pin and plaque indicating them as a fellow. The recipient of this award need not be a Lion. Anyone who supports the process of improving hearing can be honored with this award.



The application can be found in the Newsletter Email. Just scroll down and find the block that says "Western PA Lions Hearing Foundation Fellowship Application" and click on it.

If you wish for a copy to be emailed to you, please reach out to PDG Lance Remic or myself at the following emails:

Lremic@hotmail.com | lisgis67@gmail.com

# Offering Support Through

# **A** Donation

Financial support from contributors, like you, is the Foundation's only source of funds. Your contribution can help ensure that there will be adequate funding to continue providing service for deaf and hard of hearing individuals. The Foundation will also accept donated hearing aids.

If you, your Lions Club or organization would like a presentation or if you are interested in making a donation contact the chairperson (director) in your Lions District.



#### District 14-E Lions Facebook Page





Like Us on Facebook - District 14 E Lions

District 14-E Lions - The Official Facebook Page of District 14-E

Send your information to Amanda or Lance Remic for your Club's activities to be posted to the District's Facebook page. We want to show all that is being done by Lions of District 14-E.

Send info advertising your upcoming events or share photos of the events that have taken place to show the fun and success your Club had.

Email your info to <a href="mailto:akbrant@atlanticbb.net">akbrant@atlanticbb.net</a> (Amanda) or <a href="mailto:remember:rememb



# Don't forget to tag us on your photos and posts on Social Media!

Use the following hashtags on Twitter, Instagram (IG), Facebook (FB) or whatever other social media outlet that uses "hashtags". Hashtags are a way of grouping like posts.

#district14eweserve

#district14elions

#14EDGAmy

# Scan this QR Code to check out the District 14E Website!

What is a QR Code?



QR codes are 2D barcodes which contain any kind of information that can redirect scanners to online information. This QR Code, when scanned, will take you to the District 14E website. Try it out!

(you will need to have a QR Reader app on your phone )







# Sponsor a hero. Be a hero.

Throughout our history, thousands of amazing donors worldwide have helped us empower people who are blind or visually impaired with lifelong skills for safe and independent daily travel. Now you have the opportunity to show your support in a new way, through a **Symbolic Puppy Sponsorship**. For \$500, you'll receive a picture, a profile and an official certificate of your sponsored Future Leader Dog.

Leader Dog services are critically important. LAST YEAR, we were able to safely provide:

**▶**500,000+

Days of safe and independent daily travel

▶123
Guide Dog clients served

**▶149** 

Clients received white cane training

▶3

Clients who are deaf and blind received customized guide dog training

▶18

Teenagers gained leadership and travel skills

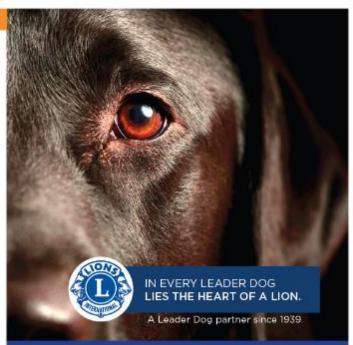
▶287

Current and potential clients received a visit from a field services guide dog mobility instructor

>336

Clients and O&M pro's viewed virtual learning videos

►\$0 Cost to client



"Leader Dog does a great job training these dogs to be faithful, supportive leaders and companions. Leader Dog Hanna is truly my hero, and so are all those who were involved in helping her become a Leader Dog." -Laura & LD Hanna





For more information or to sponsor, visit LeaderDog.org/sponsor-a-puppy

FOLLOW THE LEADER
LeaderDog.org # 2 @

1039 S. Rochester Rd | Rochester Hills, MI 48307-3115

## PUPPY SPONSORSHIP

A \$500 donation allows you to choose from a select group of puppies to symbolically sponsor and receive:

- ► A portrait of your sponsored Future Leader Dog suitable for framing
- Four wallet-size photos to share
- A profile of your Future Leader Dog with fun information such as personality traits, favorite toys and more
- ► An official sponsorship certificate
- Each sponsorship comes with a matching plush puppy!





**Juno** Michigan



**Toffee** Wisconsin



**Raider** Michigan-Bellamy Creek CF



**Mali** Michigan



**Brandy** Illinois

# YES! I would like to sponsor a puppy!

Name (Required)			
Mailing Address			0
City	State		_ Zip
Contact Email Address	Pho	one ()	
Sponsoring (please circle ONE puppy) Juno	Toffee Raider	Mali B	randy

Please make check payable to "Leader Dogs for the Blind" with "Puppy Sponsorship" in the memo. Mail to: Leader Dogs for the Blind, 1039 S. Rochester Rd, Rochester Hills, MI 48307-3115

You can also sponsor a puppy online at LeaderDog.org/sponsor-a-puppy



- Raised by volunteer Lion puppy raisers



Please note that these flyesrs can be found by clicking on the appropriate box found in the Newsletter Email. This is being done to minimize space taken up with repeat articles and to help make the newsletter more manageable in size!





#### 2023-2024 DISTRICT 14-E PROJECTS DONATION FORM

CLUB	DATE
Beacon Lodge Camp for the Blind	\$
Care-A-Van	\$
Diabetes	\$
Disaster Relief Team Fund	\$
Eye Research	\$
Pediatric Cancer	\$
Leader Dogs for the Blind	\$
Lions Clubs International Foundation (LCIF)	\$
Lions of Pennsylvania Foundation	\$
PA Lions Hearing Research Foundation	\$
Western PA Lions Hearing Foundation	\$
Westmoreland County Blind Association	\$
Westmoreland County Deaf Services	\$
TOTAL DONATION:	\$

Please note: If your club has not already submitted donations, they must be received by May 1, 2024 to receive credit for 2023-2024 Lions Year. Donation check should be made out to District 14-E Lions and this form should accompany the check. Please mail check to Cabinet Treasurer, PDG Robert Mesher, 441Gallitin Road, Belle Vernon, PA 15012. If necessary check can be given to District Governor Amy before the deadline.

# **District 14-E Change Agents:**

**DISTRICT 14-E CABINET - 2023-2024** 



District Governor	Amy Thompkins	Delmont	amoose309@yahoo.com	412-551-0327
1st Vice District Governor	Jeff Jordan	Level Green	Jeffreybob14e@gmail.com	412-418-3646
2 <sup>nd</sup> Vice District Governor	Lisa Gismondi	Delmont	Lisgis67@gmail.com	724-454-3653
District Secretary	Kara Knode	New Alexandria	kpurvis77@yahoo.com	724-689-5560
District Treasurer	Robert Mesher	Rostraver Twp	robertmesher@comcast.net	724-323-5458

#### District Global Action Team (GAT) Coordinators

Leadership	PDG Chuck Thompkins	Delmont	chuckt@yahoo.com	724-989-8250
Membership	PDG Lance Remic	Slickville	lremic@hotmail.com	724-309-6750
Service	PDG Charlie McGrew	Sewickley	Cjmcgrew1@verizon.net	724-446-2546

#### **Zone Chairpersons**

Zone 1	Amy Thompkins	Delmont	amoose309@yahoo.com	412-551-0327
Zone 2	Jeff Jordan	Level Green	Jeffreybob14e@gmail.com	412-418-3646
Zone 3	Lisa Gismondi	Delmont	Lisgis67@gmail.com	724-454-3653
Zone 4	Jeff Jordan	Level Green	Jeffreybob14e@gmail.com	412-418-3646

#### Communications

Communication/Publicity	John Russo	Norwin	apdjr@aol.com	724-864-3844
Website	Jeff Jordan	Level Green	Jeffreybob14e@gmail.com	412-418-3646
Newsletter	Lisa Gismondi	Delmont	lisgis67@gmail.com	724-454-3653
District Admin (Club Reporting Support)	Denise Poole	Norwin	dypoole@comcast.net	724-787-6183
Social Media	Amanda/Lance	Slickville	akbrant@atlanticbb.net /	724-984-7644
	Remic		lremic@hotmail.com	724-468-4626



## Transformation Change -Rebirth

#### **IMPORTANT WEB ADDRESSES**

Like us on Facebook: District 14-E Lions

Please consider a Personal Contribution to either of these two charities to supplement Club Donations. Thank You!

https://fourdiamonds.donordrive.com/index.cfm?fuseaction=cms.page&id=1175

https://www.lionsclubs.org/en/donate



AMY THOMPKINS, DISTRICT GOVERNOR DISTRICT 14-E PENNSYLVANIA, USA 2023-2024

AMOOSE309@YAHOO.COM 412.551.0327