

GOVERNOR'S MESSAGE

Charlie McGrew
District Governor, District 14-E
Pennsylvania, USA 2018-2019
3358 Pike Street
Herminie, PA 15637
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724-708-2316 (C)
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Sometimes life just happens when you least expect it. It can be cancer, an emergency surgery, a natural disaster, or losing your job. We never can tell when or where a life altering event will happen. Life is funny that way. We find comfort in friends, family, and through our community.

The community that we live in gives us the support that we need to live day to day. Everyone serves their purpose to make it exist. What purpose does your Lions club provide? What is the need that you provide? If you cannot think of one, then why would an existing member continue to serve? What would a new member think of your club? Would they be likely to stay?

When I joined the Lions, I wasn't looking to be a district governor, I wanted to help our local community park. I found that it wasn't as simple as I thought it would be. I learned that I had to adjust my way of thinking and start with small projects. Getting rid of brush and planting some flowers weren't big things, but someone noticed, and they thanked me. There are still a lot of things to do, but each small step will add up to become a big improvement.

Membership gain in our district needs to start with a few small steps and build up to a big improvement. Currently we stand at 890 members, that is 38 below where we started. The most depressing thing is that we have had only 46 new members this year.

How can we provide the support your community needs when we don't have enough hands? Each lion member helps 70 people. If that member isn't there, who would help those people? Just think of the service you provide, and if that member wasn't there, who would give those 70 people the help they need?

I would like to thank everyone that came to the district convention, cabinet meeting, and spring rally dinner. I hope you had a great time and learned something. First Lady Wendy would like to thank the East Huntingdon Lioness and everyone else who donated to Beacon Lodge. Thank you PDG Carol for letting us fill up your car.

Yours in Lionism,
DG Charlie



VDG MESSAGES

On May 27th this year, we take time to honor the memories of all of those men and women who lost their lives serving our country in the military. The holiday known as Memorial Day seems to evoke images of great battles from World Wars I and II, perhaps Korea or Vietnam. Let's not forget all of those who lost their lives in more recent conflicts in the Middle East and operations in other areas around the world. Anyone who has served in the military or who comes from a military background will tell you that this truly is service to country; country above self – it is not just a job. And to those who lost their lives in serving our country, we thank you for your dedication and your sacrifice.

The British author G.K. Chesterton once said, "The true soldier fights not because he hates what is in front of him, but because he loves what is behind him." I love this quote. It evokes images of a parent protecting a child, a husband or wife protecting a spouse – a true act of love and courage.

So as we prepare for Memorial Day this year, let us remember the words of General George S. Patton, "It is foolish and wrong to mourn the men who died. Rather we should thank God that such men lived." We thank all of those men and women who lost their lives in military service. Lives lost in service to our country, whether in daily operations, training, accidents, or battles big or small, all are lost for love of country and to help keep all of us safe and ensure our future. God bless all of our lost soldiers. Memory eternal.

DGE Dave DeFazio



Hello Fellow Lions,

I would like to thank all the Lions Clubs for participating in one way or another in this year's District Talent Show. The children that performed for us....all I can say is WOW!! They provided one heck of a show...those in attendance were entertained by dance, voice, and instruments that included some fancy foot work & a lot of flexibility. A job well done to them all. A special thanks to the following Lions: Russ & Denise Poole, John & Alice Heasley, Dave Kantor, Ed McCormick, Wendy McGrew, Lucy Bittner, PDG Sam Snively, DG Charlie McGrew, ZC Margie Wolff, 1st VDG Dave DeFazio, & Amy Thompkins for all of their help in pulling this event together. I am very proud of all the Lions and the children and their parents for making this night the success it was.

I hope to see many of you at the State Convention this month at the Poconos. I am sure it will be a wonderful & meaningful experience for all.

I would also like to remind all clubs to be sure to complete you monthly reports for the District & for LCI (MyLion) in order to get credit for all activities & services you are performing. If you need assistance, please reach out to your Zone Chair or anyone else on the District Cabinet as they will be more than willing to help get you on track. Also remember to submit your 19/20 club officers on the LCI website as well as your PU101's to the District as they are due by May 15th. One last reminder if your club has not yet sent in your District Donations, please do so as soon as possible for credit in this fiscal year!

Yours in Lionism,
1st VDGE Chuck Thompkins

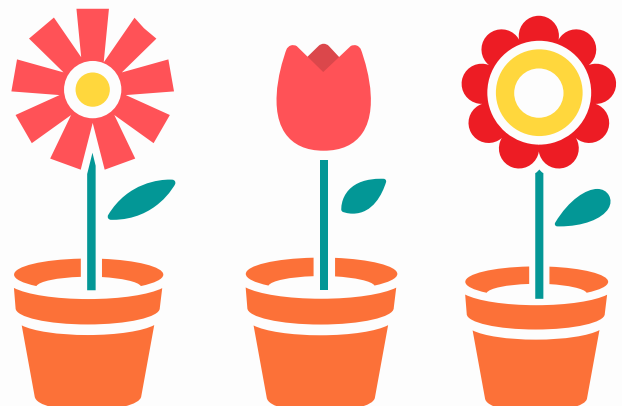
Wow this year is just moving along fast. Here we are in the month of May. This month we celebrate many important things, but the one that stands out in my mind the most, is Mothers Day.

We all have special women in our lives, not just our mothers. These important women have been with us in all stages, in good times and bad. So in May lets give special thought and recognition to these women. At one of our meetings in the month of May I encourage your club to invite those important women in your life. Now these women don't have to be your mother, I know that some of you are older and wiser than myself. But most of us all have a friend, daughter, wife, neighbor, or sister that you could bring. Arrange for your club to have a count of how many women will be there and order carnations for each of them as a special "Thank You for being there for me".

I think we forget to thank each other, especially the ones that care the most to us. A "thank you" can go a long way and April Showers....Bring May Flowers! Lets HOPE! As always if you need help with any ideas or getting your ideas moving, please give me a call. I would be glad to help your club with adding more women and families.

In Lionism,

Amy Yaszak



URGENT! THIS IS YOUR 2019-2020 LIONS CLUBS OFFICER REPORTING FORM

- Reporting newly elected club officers is extremely important to ensure that the new officers receive the information and material they will need for the coming year. You may report the new officers using the MyLCI Website or by mailing this printed form to International Headquarters (deadline May 15). Mailing instructions follow.
- Changes in club officers during the fiscal year should be entered in MyLCI or sent to International Headquarters.

CLUB NO.:	NAME OF CLUB:	COUNTRY:
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<p>* Member numbers are found on the Semi-Annual Membership Dues Invoice. # Provide updated home address information in the local mailing format. Lions mail will be sent to the home address unless SEND MAIL TO CLUB ADDRESS is checked below.</p>
CLUB MAILING ADDRESS:

PRESIDENT: NAME (Last, First)	*MEMBER NUMBER:	PREFERRED CONTACT PHONE NUMBER:
Addr Line 1		
Addr Line 2		cell home business
E-MAIL ADDRESS:	SPOUSE/ADULT COMPANION NAME:	send mail to: home address club address

FIRST CLUB VICE PRESIDENT: NAME (Last, First)	*MEMBER NUMBER:	PREFERRED CONTACT PHONE NUMBER:
Addr Line 1		
Addr Line 2		cell home business
E-MAIL ADDRESS:	SPOUSE/ADULT COMPANION NAME:	send mail to: home address club address

SECOND CLUB VICE PRESIDENT: NAME (Last, First)	*MEMBER NUMBER:	PREFERRED CONTACT PHONE NUMBER:
Addr Line 1		
Addr Line 2		cell home business
E-MAIL ADDRESS:	SPOUSE/ADULT COMPANION NAME:	send mail to: home address club address

SECRETARY: NAME (Last, First)	*MEMBER NUMBER:	PREFERRED CONTACT PHONE NUMBER:
Addr Line 1		
Addr Line 2		cell home business
E-MAIL ADDRESS:	SPOUSE/ADULT COMPANION NAME:	send mail to: home address club address

TREASURER: NAME (Last, First)	*MEMBER NUMBER:	PREFERRED CONTACT PHONE NUMBER:
Addr Line 1		
Addr Line 2		cell home business
E-MAIL ADDRESS:	SPOUSE/ADULT COMPANION NAME:	send mail to: home address club address

MEMBERSHIP CHAIRPERSON: NAME (Last, First)	*MEMBER NUMBER:	PREFERRED CONTACT PHONE NUMBER:
Addr Line 1		
Addr Line 2		cell home business
E-MAIL ADDRESS:	SPOUSE/ADULT COMPANION NAME:	send mail to: home address club address

2018-2019 District 14-E Project Donation Form

Club _____

Date _____

Beacon Lodge Camp for the Blind	\$ _____
Care-A-Van	\$ _____
Childhood Cancer	\$ _____
Diabetes Research	\$ _____
Disaster Relief Team Fund	\$ _____
Eye Research	\$ _____
Leader Dogs for the Blind	\$ _____
Lions Clubs International Foundation (LCIF)	\$ _____
Lions of Pennsylvania Foundation	\$ _____
PA Lions Hearing & Research Foundation	\$ _____
Western PA Hearing Foundation	\$ _____
Westmoreland County Blind Association	\$ _____
Westmoreland County Deaf Services	\$ _____
TOTAL DONATION:	\$ _____

Please Note: If your club has not already submitted donations, they must be received by May 15, 2019 to receive credit for 2018-2019. Donation check should be made out to DISTRICT 14-E LIONS and this form should accompany the check. Please mail check to Cabinet Treasurer, Lion Amy Thompkins, 309 Beechwood Road, Greensburg, PA 15601. If necessary check can be given to District Governor Charlie before the deadline.

Thank you.



**BEACON LODGE
WISH-LIST
2019**

ACTIVITIES:

Crafts:

- Acrylic paint/Finger Paint
- Beads: pony, craft
- Felt
- Glitter
- Hot Glue Sticks (small)
- Poster board: all sizes
- School glue
- Styrofoam shapes

- Bingo Prizes
- Board games for children
- Coloring Books large print
- Face Paint

Arrows : no broadheads

Markers

Tie Dye

Med, Lrg, XL, 2XL White T-Shirts

Dress-up Costumes

Christmas Decorations

Easter Decorations

Adult Sleeping Bags

KITCHEN:

Plastic Cold Cups: 5 oz & 9 oz

Hot Wax Cups: 9 oz & 10 oz

Chinet Paper Plates: 9" or larger

Napkins: dinner, picnic

Original Dawn Dish Liquid

Foil Wrap: 18" x 500 ft

Plastic Food Wrap: 18" x 2000 ft

Parchment Paper: rolls or sheets

Food Storage Zip-lock bag: Gallon

Freezer Zip-lock Bags: Gallon

HOUSEKEEPING:

Thick Paper Towels

Clorox

Comet - Liquid

Comet - Powdered

Disinfecting Bathroom Spray Cleaner

Disinfecting Floor Cleaners

Disinfecting Wipes

Liquid Hand Soap

Bar Soap

Laundry Detergents

Mr. Clean Magic Erasers

Windex

White Vinegar

13-17 gal. Trash Cans

30-33 gal. Square Trash Cans w/lids

13-16 gal Trash Bags

33 gal Trash Bags

55-56 gal Trash Bags

Toilet Plungers-heavy duty

Toilet Brushes

Small Square "No Slip" Shower Mats

Zipper Vinyl Pillow Covers (standard size)

Zipper Vinyl Mattress Covers (twin size)

Long Twin Size Blankets - No Wool

Long Extendible Dusters

Industrial Wet Mop Heads

Vinyl Disposable Gloves - Med. Lrg. XLG

Extendible Car Brush

Bagless Vacuum

Large Totes with lids

Kleenex

MAINTENANCE:

Duracell/Energizer Batteries: AA, AAA, 9V

Bee/Wasp Killer

Long Neck Lighters

Paint Brushes

Nitrile Gloves

Garden Hose Nozels

INFIRMARY

Baby Wipes

Sunscreen - Cream and Spray

Bug Spray

Bactine Spray

Lanacane Spray

Benadryl Spray

Liquid Benadryl for children

Calamine Lotion

Hydrocortisone Cream

Tylenol: adult & children

Ibuprofen: adult & children

Imodium

Pepto-Bismol

Saline Eye Drops

Cold Relief Medications

Cough Drops

Sanitary Napkins: no depends

Blood Pressure Cuff & Pulse Oximeter

Exam Gloves: all sizes, latex free

Sharps Containers

Single Use Lancets

Graduated Liquid Medicine Dispenser Cups

First Aid Kits

DONATION INFORMATION:

District _____ Club _____

Name _____

Address _____

Phone _____

Email _____

OFFICE SUPPLIES:

Color Copier Paper

White Copier paper

Envelopes: #10, 6x9, 9x12

3 prong Pocket Folders

Sharpies - all sizes

Jumbo Paper Clips

2019 MD-14 State Convention Schedule

THURSDAY, MAY 16, 2019

Time	Function (Location)
8 AM-7 PM	Convention Office (Empress Boardroom)
8 AM-7 PM	Luggage Storage (Salon C)
12-5 PM	Satellite Hotel Registration (Registration A)
12-5 PM	Convention Registration (Registration D)
12-5 PM	Merchandise Store (Aloeswood)
12-5 PM	Vendors & Exhibitors (North & West Foyers)
12-5 PM	Basket Raffle (Salon D)
1-5 PM	State Council MeetingS (Sagewood)

FRIDAY, MAY 17, 2019

Time	Function (Location)
7 AM-7 PM	Luggage Storage (Salon C)
8 AM-5 PM	Convention Office (Empress Boardroom)
8 AM-5 PM	Merchandise Store (Aloeswood)
8 AM-5 PM	Vendors & Exhibitors (North & West Foyers)
8 AM-5 PM	Basket Raffle (Salon D)
8-9 AM	DGE Training Session (Orange)
9 AM-7 PM	Satellite Hotel Registration (Registration A)
9 AM-7 PM	Convention Registration (Registration D)
9-9:15 AM	Convention Officially Opens (Salons E & F)
9:15-10:15 AM	Succession Planning (Salons E & F)
10:30-11:45 AM	GST - MyLion (Salons E & F)
12-2 PM	Luncheon sponsored by LOPF (Orange)
2:15-3 PM	IP Meets with PA Lions (Salons E & F)
3:15-4:15 PM	Women's Leadership Roundtable (Salons E & F)
5:30-7:30 PM	Honors Banquet (Orange)
8-9 PM	Necrology Service (Salon E)
9-11 PM	Hospitality Night (Zambezi & Nile)

Certification & Voting

In a change from past conventions, Certification for the 2019 state convention will **NOT** take place throughout the four days of the convention at Kalahari Resorts & Conventions in Pocono Manor. Instead, as was the case for the Special Election held last February in Altoona, Certification and Voting at the state convention will be a simple one-day, one-stop operation.

Delegates will present their credentials for certification at tables located outside the Aloeswood and Ironwood meeting rooms, then step inside the Voting room to cast their ballot.

Delegate credentials were distributed electronically by the State Office in late March. Past District Governors should have received their credential forms directly from the State Office, while club credential forms were forwarded by the respective District Governor and/or printed in the district newsletter.

Please direct any questions on voting credentials to your District Governor or the State Office (717-564-2586).

SATURDAY, MAY 18, 2019

Time	Function (Location)
7 AM-7 PM	Luggage Storage (Salon C)
8 AM-5 PM	Convention Office (Empress Boardroom)
8 AM-5 PM	Merchandise Store (Aloeswood)
8 AM-5 PM	Vendors & Exhibitors (North & West Foyers)
8 AM-5 PM	Basket Raffle (Salon D)
8 AM-4 PM	Convention Registration (Registration D)
8-9 AM	Beacon Lodge board meeting (Rosewood)
8-9 AM	Committee Meeting: TBD (Mahogany)
8-9 AM	Committee Meeting: TBD (Ironwood)
8-9 AM	Committee Meeting: TBD (Orange)
8:45-9:30 AM	GMT Seminar (Salon C)
9-10 AM	Committee Meeting: TBD (Rosewood)
9-10 AM	Committee Meeting: TBD (Mahogany)
9-10 AM	Committee Meeting: TBD (Orange)
9:45-10:45 AM	Lions of PA Foundation Q & A (Ironwood)
9:45-10:30 AM	PA Lions Beacon Lodge Q & A (Salon C)
10:45-11:30 AM	PA Lions Care For the Kids (Salon C)
12-1:15 PM	Luncheon featuring Lionesses of the Year and PA Lions All State Band (Orange & Veranda)
1:30-2:30 PM	Motivation: Rick Saldan (Salons E & F)
2:45-4:15 PM	Diabetes/Vision Walk (Registration A)
2:45-4:15 PM	Town Hall Meeting (Salons E & F)
6-7 PM	PA Lions All State Band concert #2 (Orange & Veranda)
6-7 PM	Social Hour (West Foyer)
7-10 PM	International Banquet (Salons E & F)

SUNDAY, MAY 19, 2019

Time	Function (Location)
6-8:45 AM	Convention Registration (Registration D)
6-9 AM	Certification & Voting (Aloeswood & Ironwood)
8-9:30 AM	MJF/Key Member Breakfast (Orange)
9:45-11:15 AM	Business Session (Nile)
1-2:30 PM	2019-2020 State Council Orientation (Rosewood)
1-2:30 PM	Partners in Service (Ironwood)

Convention Concludes at 2:30 PM

Consignment Corner

Just in time for that annual spring cleaning of your closets, and in response to suggestions from you, our customers, the Merchandise Store at this year's state convention will include a "Consignment Corner."

The Corner will feature gently-used green jackets, white pants or skirts, white shoes, white or black dinner jackets, etc. for which Lions and their Partners in Services are no longer in need.

Items for the Corner will be registered at the Merchandise Store checkout area and include a label identifying the seller, his/her contact information and the requested resale price for the item. The seller and buyer will then make arrangements for the release of the item from the Corner inventory.

Cost for registering an item in the Corner will be \$5 per item with the proceeds being donated to the PA Lions Beacon Lodge Camp.

2019 Multiple District 14 State Convention at Kalahari Resorts & Conventions, Pocono Manor, Pa. Certification & Voting

In a change from past conventions, Certification for the 2019 state convention will **NOT** take place throughout the four days of the convention at Kalahari Resorts & Conventions in Pocono Manor. Instead, as was the case for the Special Election held last February in Altoona, Certification and Voting at the state convention will be a one-day, one-stop process.

Certification and Voting at the 2019 state convention will take place between the hours of 6 a.m. and 9 a.m. on Saturday, May 18, 2019.

During those hours, delegates will present their credentials for certification at tables located outside the Aloeswood and Ironwood meeting rooms, then step inside the Voting room to cast their ballot.

Each MD-14 club in good standing with Lions Clubs International, Multiple District 14 and their respective sub-district is entitled to one delegate for every 10 club members or major proiton thereof. Club officers should make sufficient copies of this form to provide to the appropriate number of delegates.

Each delegate credential form must be signed by the Club President or Club Secretary in order to be valid.

Note: Please bring valid identification (driver's license or Lions membership card) with you when you come to the Certification area.

Please bring this form to the Certification area at this year's state convention

2019 MULTIPLE DISTRICT 14 ELECTION CLUB DELEGATE CERTIFICATION FORM

Club Name _____

District 14- _____

Lion's Name (please print) _____

Lion's Signature _____

The undersigned club officer hereby authorizes that the above named individual is an active member and a duly selected Delegate of said Multiple District 14 Lions Club to the Election to be held Saturday, May 18, 2019 as part of the state convetnion at Kalahari Resorts & Conventions in Pocono Manor, Pa.

Signature of Club Officer _____

Title _____

Note: Please bring valid identification (driver's license or Lions membership card) with you when you come to the Certification area.

**2019 Multiple District 14
State Convention at Kalahari Resorts & Conventions, Pocono Manor, Pa.
Certification & Voting**

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During those hours, delegates will present their credentials for certification at tables located outside the Aloeswood and Ironwood meeting rooms, then step inside the Voting room to cast their ballot.

In accordance with MD-14 policy, each active MD-14 Past District Governor in good standing with a club in good standing with Lions Clubs International, Multiple District 14 and their respective sub-district is entitled to serve as a delegate at this year's state convention.

Note: Please bring valid identification (driver's license or Lions membership card) with you when you come to the Certification area.

Please bring this form to the Certification Area at this year's state convention

**2019 MULTIPLE DISTRICT 14 ELECTION
PAST DISTRICT GOVERNOR CERTIFICATION FORM**

Club Name _____ District 14- _____

Lion's Name (please print) _____

Lion's Signature _____

The above Multiple District 14 Past District Governor hereby certifies he/she is a member in good standing with a Multiple District 14 Lions Club in good standing with its district, the Multiple District and Lions Clubs International and, thereby, shall be granted full rights to vote in the Election to be held Saturday, May 18, 2019 as part of the State Convention at Kalahari Resorts & Conventions in Pocono Manor, Pa.

Note: Please bring valid identification (driver's license or Lions membership card) with you when you come to the Certification area.

Ballot Question

2019 Multiple District 14 Convention

THE FOLLOWING RESOLUTION CONCERNS THE MULTIPLE DISTRICT 14 CONSTITUTION. (THIS AMENDMENT TO THE CONSTITUTION REQUIRES A TWO THIRDS MAJORITY OF THE VOTES CAST TO ADOPT.)

A RESOLUTION TO PROVIDE A REVISION TO THE SELECTION OF THE VICE COUNCIL CHAIRPERSON AND THE COUNCIL CHAIRPERSON AS LISTED IN ARTICLE VII, SECTIONS 1-COMPOSITION, SECTION 4-COUNCIL CHAIRPERSON, AND SECTION 5- COUNCIL VICE CHAIRPERSON.

THIS REVISION IS TO CHANGE THE PROCESS OF THE SELECTION OF THE VICE COUNCIL CHAIRPERSON AND COUNCIL CHAIRPERSON FROM A DISTRICT ROTATION TO ONE WHERE THE VICE COUNCIL CHAIRPERSON IS SELECTED FROM THE FIRST VICE DISTRICT GOVERNORS.

BE IT RESOLVED, that effective July 1, 2019, Article VII, Sections 1, 4, and 5 will read as follows:

“Section 1. COMPOSITION. There shall be a State Council composed of all of the District Governors in the Multiple District and the Chairperson of the State Council (who shall be a Past District Governor), who are the voting members.

Section 4. COUNCIL CHAIRPERSON. The Chairperson of the State Council shall be the Immediate Past District Governor who served in the capacity of Vice Council Chairperson during the preceding year. The Council Chairperson will serve a one- year term only and cannot serve in that capacity again. In the event the Chairperson is unable or refuses to serve, or having accepted, resigns or dies, the sitting District Governors shall appoint an Immediate Past District Governor to serve the remaining term of office. If no Immediate Past District Governor is willing to serve, the District Governors will select a qualified Past District Governor to serve the remainder of the term. Any lion selected to serve as Council Chairperson must be a Pennsylvania resident and a member in good standing of an MD-14 Lions Club.

Section 5. VICE COUNCIL CHAIRPERSON. The Vice Council Chairperson for Lions year 2019-2020 shall be the District Governor from District 14 P. The Vice Council Chairperson for Lions year 2020-2021 shall be the District Governor from District 14 T. The Vice Council Chairperson for the Lions year 2021-2022 shall be the District Governor from District 14 U. The Vice Council Chairperson for Lions year 2022-2023 shall be the District Governor from District 14 W. For Lions year 2023-2024 and thereafter, the determination as to who will be the Vice Council Chairperson for a given Council shall be made while that group is serving as First Vice District Governors. One of the sitting First Vice District Governors will be selected by the sitting District Governors at the Fourth Council of Governors Meeting. The first selection of a Vice Council Chairperson using this method will occur at the Fourth Council of Governors Meeting of the 2022-2023 Lions year. The Vice Council Chairperson will serve a one-year term (concurrent with the year as District Governor) and then become the Council Chairperson. In the event, either before or after becoming the Vice Council Chairperson, the Lion is unable or refuses to serve, or having accepted, resigns or dies, the sitting District Governors shall appoint a replacement from among the same group of First Vice District Governors (who may now be District Governors) to serve out the term of office and then serve as the Council Chairperson. If no one in this group is willing to serve, then the sitting District Governors will select a qualified Past District Governor to serve in the position.”

SHALL THIS RESOLUTION BE ADOPTED? YES NO

PA LIONS CARE FOR THE KIDS 2018-2019

MD 14 Fundraising Plan November

15, 2018- May 15, 2019

Lions of Pennsylvania Goal:

\$90,000

MD 14's goal to raise \$15,000 per month from November 15, 2018- May 15, 2019, in support of Four Diamonds. If each of the 17 districts in Pennsylvania, collect a total per district for the year 2018-2019, of \$5,300 we will reach our goal! Approximately \$882 in donations, per month for 6 months, divided by an average of 40 clubs in each district = \$132.50 per club TOTAL).

Now, let's round it up. . .

How does your club raise \$140, for the kids, by May 15?

Start by sharing the goal with your club members.

- Collect a \$20 donation from 7 people.
- Collect a \$5.00 donation from 28 people.
- Collect \$1.00, \$2.00, or \$3.00 from 75-85 people.
- Or, have a carwash, sell subs, or host a dance, just to name a few.

The Lions of Pennsylvania are standing up to our motto: "We Serve," by assisting Four Diamonds in its mission to conquer childhood cancer. "Where There's a Need, There's a Lion." In the U.S., more children die from cancer than any other disease, with 16,000 kids diagnosed every year. We are working to change this by partnering with Four Diamonds to conquer childhood cancer through world-class care, transformative philanthropy and life-saving research. Four Diamonds supports more than 80 pediatric oncology research professionals at Penn State College of Medicine who conduct the full spectrum of cancer research. The Four Diamonds Pediatric Cancer Research Center is not only benefiting children at Penn State Children's Hospital, but also children and families around the world. Learn more about Four Diamonds at www.FourDiamonds.org.

How many clubs will take the challenge, to work together in the fight against childhood cancer?

ARE YOU UP FOR THE CHALLENGE?



46th Annual District 14-E Knights of the Blind Open



SPONSORSHIP FORM

NAME OF ORGANIZATION: _____

CONTACT NAME: _____

PHONE NO.: _____ EMAIL: _____

SPONSORSHIP	BENEFITS	COST	SELECT HERE
Diamond Level	Registration for 4 golfers, tee sign, full-page program ad, signage at pavilion, recognition during dinner, and special keepsake	\$1,000.00	
Gold Level	Registration for 2 golfers, tee sign, full-page program ad, and recognition during dinner	\$500.00	
Silver Level	Tee sign and full-page program ad	\$250.00	
Bronze Level	Tee Sign	\$150.00	
Program Ads:	Full-page Half-Page Quarter-Page Patron	\$100.00 \$75.00 \$50.00 \$2.00 per name	

All sponsorship information and artwork must be turned in by no later than **June 1, 2019**. Make checks payable to "District 14-E Lions" and put "2019 KOTB" in memo line. Please return this form and forward any artwork to be used on either the signage or in the program ad to:

Lion Zack Mesher
441 Gallitin Road
Rostraver Township, PA 15012
zackmesher@gmail.com
(724) 825-8832

THANK YOU FOR YOUR SUPPORT!



46th Annual District 14-E Knights of the Blind Open



Norvelt Golf Club
168 Holly Place
Mt. Pleasant, PA 15666
(724) 423-5400
www.norveltgolfclub.com

PDG Jason M. Mesher
250 Grant Street
North Huntingdon, PA 15642
(724) 255-3515
mesh_dogg@hotmail.com

Saturday, June 29, 2019

Registration: 12:00 PM

Shotgun Start: 1:15 PM

Online registration available (additional processing fees apply):
<https://app.eventcaddy.com/events/2019-knights-of-the-blind-open>

Register before May 15 and save \$10.00!

***Check & Registration Form must be post-marked by
May 15 to receive Early Bird pricing.***

REGISTRATION INCLUDES:
Green Fee and Cart, Snacks, Beer, Soft Drinks, Sandwich at turn, Dinner, Prizes, and Souvenir Gift

REGISTRATION FORM

\$85.00 per player registered before May 15.
\$95.00 per player registered after May 15.
Make checks payable to "District 14-E Lions"

Contact Person: _____

Address: _____

Phone: _____ Email: _____

Teammates:

1. _____

2. _____

3. _____

Send registration form and checks to:
PDG Jason Mesher
230 Grant Street
North Huntingdon, PA 15642
mesh_dogg@hotmail.com

Register online at:
<https://app.eventcaddy.com/events/2019-knights-of-the-blind-open>

*Online registration will incur
additional processing fees.





2019 MT PLEASANT TOWNSHIP LIONS CLUB GOLF OUTING

FRIDAY, JULY 19, 2019

SHOTGUN START – 8:00 A.M.

FOUR PERSON SCRAMBLE

DONEGAL HIGHLANDS GOLF COURSE

Route 31 and Clay Pike Road, Donegal, PA 15628

\$90.00 per GOLFER

50/50

Field Events

Special Prizes

Raffle Boards

**Chinese
Auction**

**Bottled Water
Soft Drinks
Throughout the
Day on the
Course**

“HELP THE LIONS, HELP THE BLIND”

All Proceeds Benefit:

THE WESTMORELAND COUNTY BLIND ASSOCIATION

PA LIONS BEACON LODGE CAMP in MT UNION, PA

**7:00-7:45 AM: Registration &
Continental Breakfast**

@ Rusty Putter Pavilion

Coffee, Juices & Rolls

Complimentary Hot Dog, Chips,
Soft Drink and Beer during your
round @ Rusty Putter Pavilion

Dinner @ Approximately 1:30PM

NY Strip Steak Dinner, Redskin
Potatoes w/Kielbasa, Peppers, &
Onions,

Seasonal Vegetable,

Salad Bar, & Garlic Breadsticks

Homemade Nut Rolls & Cookies
for Dessert!



Awards Presentation/Drawings - Approximately 2:15PM

Scramble Winners

Field Event Winners

Door Prizes

50-50 Drawing

Special Prizes & Raffle Boards

2019 MT PLEASANT TOWNSHIP LIONS CLUB GOLF OUTING

FRIDAY, JULY 19, 2019



Donegal Highlands Golf Course
Route 31 and Clay Pike Road, Donegal, PA 15628
724-423-PUTT www.donegalhighlandsgolf.com

Registration: 7:00 AM Shotgun Start: 8:00 AM

\$90.00 per Golfer



FOURSOME or GOLFER REGISTRATION FORM

Name/Organization: _____

Address: _____

Contact Person: _____ Telephone: _____ Email: _____

1. _____ 2. _____

3. _____ 4. _____

Committee will arrange foursomes for golfers who enter with less than a foursome.

Please return completed registration form with check made payable to: *Mt Pleasant Township Lions Club*
TO: Ed Ungvarsky PO Box 36, United, PA 15689

*******REGISTRATION DEADLINE IS JULY 12, 2019*******

SPONSORSHIPS

The financial success of this fundraiser is based on the generosity of corporations, small businesses, Lions Clubs, Lions and individuals. Listed below are the various forms of donations for the outing. All donations are most welcome. Donations from all proceeds of the inaugural 2018 golf outing were \$3250 to the WCBA and \$500 to the PA Lions Beacon Lodge Camp. If you have any questions or require additional information, please contact Ed Ungvarsky per his phone number or email listed below.
Thank you in advance. 2019 GOLF COMMITTEE

Name: _____

Address: _____

Contact Person: _____ Telephone: _____ Email: _____

PLEASE CHECK ALL THAT APPLY

_____ Tee Sponsorship @/\$50.00 per Tee _____ Monetary Donation

_____ Golf Equipment or Golf Apparel _____ Chinese Auction Gift

Please return completed sponsorship form with checks payable to: *Mt Pleasant Township Lions Club*

TO: Ed Ungvarsky PO Box 36, United, PA 15689
724-423-3643 email: cungvars@wpa.net

SPONSORSHIP DEADLINE IS JULY 11, 2019

Club April Updates

As reported to VDG David DeFazio

A reminder to all club secretaries that Membership and Activity Reports are Due NO LATER THAN the 27th of every month on BOTH lions14e.org AND myLCI.lionsclubs.org

Club	Membership Reported	Activities Reported
Allegheny Twp	17*	No report
Arnold	24	For the past month been selling our brooms also had an eye case
Belle Vernon	14*	No report
Bushy Run	41*	No report
Chestnut Ridge	23*	No report
Delmont	48	5 Scholarship semi-finalists attended meeting & gave a brief presentation to the club members. Election of club officers. 6 members attended the Spring Rally & took part in voting, attending seminars, and breakfast, lunch & dinner in addition to the Friday night welcome dinner. The club held its annual Youth Talent Show which consisted of 11 acts (13participants) and 11 club volunteers & one non-lion volunteer the night of the activity. Club Members assisted with the District Talent Show consisting of 23 acts with participants ranging in age from 8-18, demonstrating singing, dancing & musical talents which was held at Greensburg Salem Middle School. Delmont Lions collected 200 pairs of uses eyeglasses during the month of April. Packed 56 bags of food for eligible children at Metzgar Elementary School for the weekend. The club held a road clean-up of a 2 mile stretch of Rt66N in Delmont.
Derry	8*	No report
East Huntingdon Twp	5	Broom Sale, Collection for PA Lions Beacon Lodge Camp
Greensburg/East Hempfield	14*	No report
Irwin	25*	No report
Jeannette	9*	No report
Latrobe	37	Club honored Student of the Month.
Level Green	34*	No report
Lower Burrell	26	Concluded Easter raffle. Continue to meet once monthly. Continue to collect eyeglasses and sell brooms.
Manor	14*	No report
Monessen	45*	No report
Mt. Pleasant Twp	64	Held monthly sub sale. Held annual Youth Talent Show and sponsored acts for the 14-E show. Donated \$200 to JDRF. Member worked two weekends at Beacon Lodge.
Murrysville	29*	No report
New Alexandria	81*	No report
New Florence	14	Broom sale 4-27-19. New Florence Sesquicentennial 8-17-19. Food to be sold.-- Received EIN number. Donation of \$100 to boy and cub scout troop 1123. Decided to do a \$500 ticket to go off last Saturday in June. DG Charlie McGrew, 2VDG Chuck Thompkins, and Treasurer Amy Thompkins present at meeting. DG Charlie presented Chevron Award to Vince Decker for 10 yr. of service. 2VDG Chuck presented the Member Sponsorship award to Rick Davis for bringing in new member Richard Stuart.
New Kensington	17*	No report
Norwin	38*	No report

Seton Hill	1*	No report
Sewickley Area	11*	No report
Slickville	51	Held our Annual All You Can Eat Breakfast. Thank you to all the Lions from around the District that were able to join us that morning. Made a donation to the Delmont Public Library to go towards fundraising for a new building. Continued Lions Lunchables packings.
Stewartsville	20*	No report
Trafford	5*	No report
Vandergrift	31*	No report
Washington Bell	12	Highway Clean-Up. Collected 21 bags of trash. Stocked Pine Run Creek for free fishing for kids. Planning first Star Party for May 11th. Brought in new member. Continue selling brooms and collecting eyeglasses.
West Newton	25*	No report
Youngwood	36	Made donations of \$500 to WCBA, \$500 to Leader Dog, \$50 basket to the Dinner in the Dark, \$150 to AFS, \$1440 to Campaign 100, \$140 to PA Lions Care For Kids and \$100 ton Knights of the Blind Golf Outing. Recycled 166 pair of eyeglasses. Club President, 1st Vice President and Secretary attended the District 14-E Spring Rally Convention.
Yukon	29*	No report

*No report received. Number is from last received report.

LIONESS

- **East Huntingdon Twp.** 16 members. Pres. Sarah ZELMORE and Corresponds. Sec. Janice ZELMORE attended Dist 14-E Convention. Donated Pampered Chef basket to Spring Rally. Distributed Dist and Community donations. Collected Beacon Lodge Wish List donations. Sent contestant to Youth Talent Show.

LEOS

- Derry
- Link-N-Leos
- Monessen
- Rostraver Twp
- Penn-Trafford
- Viking Pride



Calling All Chefs!

The East Huntingdon Township Lioness Club has organized a fundraiser with Pampered Chef. Our fundraiser can either be reached through a catalog or by logging online at

www.pamperedchef.com/party/ehlioness

If you are interested in purchasing any items and have questions or concerns please feel free to contact Lioness Kylee Zelmores via email at kylee.zelmores@gmail.com or 724-972-9655.

The deadline for orders is May 24th.

Important Web Addresses...

AT&T Internet Directory.....	www.anywho.com
Commonwealth of Pennsylvania.....	www.state.pa.us
District 14-E Lions.....	www.lions14E.org
Leader Dogs for the Blind.....	www.leaderdog.org
Lions Clubs International.....	www.lionsclubs.org
PA Lions Beacon Lodge Camp.....	www.beaconlodge.com
PA State Council of Lions Clubs.....	www.palions.org

Like us on Facebook: District 14-E Lions